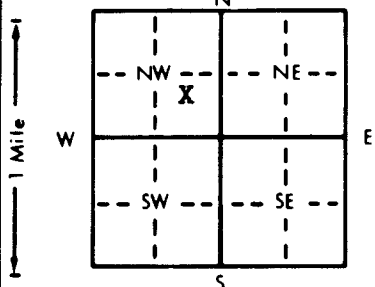


1 LOCATION OF WATER WELL: County: **Ness** Fraction:  $\frac{1}{4}$  **SE**  $\frac{1}{4}$  **NW**  $\frac{1}{4}$  Section Number: **25** Township Number: **T 16 S** Range Number: **R 24W EW**

Distance and direction from nearest town or city street address of well if located within city?  
**Wells drilled around fuel tanks at Ransom, Kansas Coop Service Station #1**

2 WATER WELL OWNER: **W. C. Wells Co., Inc.**  
 RR#, St. Address, Box #: **2000 W. 120th Ave., Bldg. 1 - Suite 12** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Denver, Colorado 80234** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: **58** ft. ELEVATION:  
 Depth(s) Groundwater Encountered: 1. **NA** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: **36** ft. below land surface measured on mo/day/yr: **3-22-89**  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **9** in. to **58** ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped  
**2** PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded  
 Blank casing diameter: **4** in. to **10** ft., Dia. in. to ft., Dia. in. to ft.  
 Casing height above land surface: **24** in., weight: **1.53** lbs./ft. Wall thickness or gauge No. **173**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **10** ft. to **58** ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **10** ft. to **58** ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout 3 Bentonite 4 Other  
 Grout intervals: From **5** ft. to **10** ft., From ft. to ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? How many feet? **20**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-25-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208**. This Water Well Record was completed on (mo/day/yr) **6-12-89** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) *Don Keller*

OFFICE USE ONLY

1/4

1/4

1/4

*The Professionals*

**MINTER-WILSON DRILLING CO.** INCORPORATED

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W.C.Wells & Co.  
Ness County  
3-22-1989

Location: Ransom Co-op test well 3' East of  
North pumps  
Static water level 36'  
Test well #1 Observation

0	2	Top soil
2	10	Brown clay
10	36	Brown clay small White rock mixed Hard
36	48	Fins to medium sand & gravel Tight
48	60	Fine to medium sand & gravel Loose
60	67	Yellow clay

9" Hole drilled  
4" Plastic casing  
10' Plain  
50' Perf.  
3/4 Yd gravel