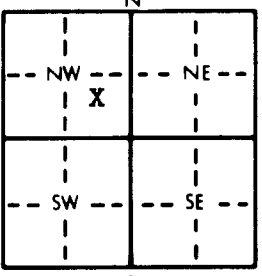


1 LOCATION OF WATER WELL: County: **Ness** Fraction: **NC 1/4 SE 1/4 NW 1/4** Section Number: **25** Township Number: **T 16 S** Range Number: **R 24W EW**

Distance and direction from nearest town or city street address of well if located within city?  
**Wells drilled around fuel tanks at Ransom, Kansas Coop Service Station #4**

2 WATER WELL OWNER: **W. C. Wells Co., Inc.**  
 RR#, St. Address, Box #: **2000 W. 120th Ave., Bldg. 1 - Suite 12**  
 City, State, ZIP Code: **Denver, Colorado 80234**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  


4 DEPTH OF COMPLETED WELL: **58** ft. ELEVATION:  
 Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.  
 WELL'S STATIC WATER LEVEL: **36** ft. below land surface measured on mo/day/yr **3-23-89**  
 Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm  
 Bore Hole Diameter: **9** in. to **58** ft., and . . . . . in. to . . . . . ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped . . . . .  
**2** PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded . . . . .  
 Blank casing diameter: **4** in. to **10** ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.  
 Casing height above land surface: **24** in., weight **1.53** lbs./ft. Wall thickness or gauge No. **.173**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass **7** PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) . . . . .  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped **8** Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 GRAVEL PACK INTERVALS: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout 3 Bentonite 4 Other . . . . .  
 Grout Intervals: From **5** ft. to **10** ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below)  
 Direction from well? How many feet? **20**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
		See attached log			Talked with Larra with Minter-Wilson for grout waiver 1-18-90 DJT.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **3-25-89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **208** This Water Well Record was completed on (mo/day/yr) **6-12-89** under the business name of **Minter-Wilson Drilling Co., Inc.** by (signature) **Nora Keller**

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R EW SEC.

*The Professionals*

# MINTER-WILSON DRILLING CO.

INCORPORATED

Irrigation  
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Complete Installation  
and Repairing

Phone 276-8269 • P.O. Box A • GARDEN CITY, KANSAS 67846

W.C.Wells & Co.

Ness County

3-23-1989

Location: Ransom Co-op test well #4 from pumps  
about 48' North 150' East

Static water level 36'

Test well #4 Observation

0	5	Top soil
5	16	Brown clay
16	49	Brown clay & White rock mixed Hard
49	58	Fine to medium sand & gravel Loose
58	67	Yellow clay

9" Hole drilled  
4" Plastic casing  
10' Plain  
50' Perf.  
3/4 Yard gravel