WAT	CER WI	ELL PLU	IGGING I	RECORD	Form WW				<u> </u>	
	OCATION ounty: No	N OF WATE	ER WELL:	Fraction SE 1/4 SW	1/4 SW 1/4	1/4	16	Township Number T 16 S	Range Number 24	
St di	reet/Rural	Address of V m nearest to	Well Location; wn or intersect	if unknown, distion: If at owne Ransom, Ks	r's address,	Global Positioning Systems (GPS) information: Latitude: (in decimal degrees) Longitude: (in decimal degrees) Elevation: Datum: WGS84, NAD83, NAD27				
R	WATER WELL OWNER: Pete Flax RR#, St. Address, Box #: RR1 Box 91 City, State ZIP Code: Ransom, Ks 67572						Collection Method: ☐ GPS unit (Make/Model: ☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey Est. Accuracy: ☐ < 3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ > 15 m			
W	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 56 WELL WAS USED AS: V Domestic Public Water Supply Dewatering Monitoring									
5 TYPE OF BLANK CASING USED:										
Steel RMP (SR) Wrought Fiberglass Other (Specify below) Asbestos-Cement Concrete Tile Blank casing diameter 5 in. Was casing pulled? Yes No V If yes, how much Casing height above or below land surface in.										
6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other Grout Plug Intervals: From 60 ft. to 46 ft., From 46 ft. to 0 ft., From to ft. What is the nearest source of possible contamination: Septic tank Seepage pit Fuel Storage Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage										
	Lateral lines Feedyard Abandoned water well Direction from well? Cess pool Direction from well? How many feet?									
	FROM	ТО	PLUG	GGING MAT	ERIALS	FROM	ТО	PLUGGING	MATERIALS	
6		46	gravel							
4	6	0	Hole Plug							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 06/07/11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 0199 . This Water Well Record was completed on (mo/day/year) 06/28/11 under the business name of Karst Water Well Drilling and Service, Inc by (signature)										
INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your records. Visit us at http://www.kdheks.gov/waterwell/index.html. Check one: White Copy Blue Copy Pink Copy										
						Check of	ie: [7	Jw nite Copy BI	ue Copy Pink Copy	