

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Ness	Fraction NW <input type="checkbox"/> SW <input type="checkbox"/> SE <input type="checkbox"/> NE <input type="checkbox"/>	Section Number 24	Township Number T 16 S	Range Number R 25 E <input checked="" type="checkbox"/>
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Distance and direction from nearest town or city street address of well if located within city?
Just NE of the intersection of East 100th St. and Railroad St, Arnold, KS

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

2 WATER WELL OWNER: Right COOP Assoc.
RR#, St. Address, Box # Box 38
City, State, ZIP Code Wright, KS 67882

<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <p style="text-align: center;">N</p> <table style="margin: auto; border-collapse: collapse;"> <tr> <td style="border: 1px solid black; padding: 5px;"> </td> <td style="border: 1px solid black; padding: 5px;"> </td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;">--NW--</td> <td style="border: 1px solid black; padding: 5px;">--NE--</td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;"> </td> <td style="border: 1px solid black; padding: 5px;"> </td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;">W</td> <td style="border: 1px solid black; padding: 5px;">E</td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;">X--SW--</td> <td style="border: 1px solid black; padding: 5px;">--SE--</td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;"> </td> <td style="border: 1px solid black; padding: 5px;"> </td> </tr> <tr> <td style="border: 1px solid black; padding: 5px;">S</td> <td style="border: 1px solid black; padding: 5px;"> </td> </tr> </table>			--NW--	--NE--			W	E	X--SW--	--SE--			S		<p>4 DEPTH OF COMPLETED WELL 93.5 ft.</p> <p>Depth(s) Groundwater Encountered (1) _____ ft. (2) _____ ft. (3) _____ ft. WELL'S STATIC WATER LEVEL 73.37 ft. below land surface measured on mo/day/yr. 3/19/08</p> <p>Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm</p> <p>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn& garden) <input checked="" type="checkbox"/> 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes _____ No <input checked="" type="checkbox"/> If yes, mo/day/yr _____ Sample was submitted _____ Water well disinfected? Yes _____ No <input checked="" type="checkbox"/></p>
--NW--	--NE--														
W	E														
X--SW--	--SE--														
S															

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
<input checked="" type="checkbox"/> 2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
Blank casing diameter 2 in. to 86.5 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.			Threaded <input checked="" type="checkbox"/>	
Casing height above land surface 3 in., Weight sch 40 lbs./ft. Wall thickness or gauge No. _____				

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<input checked="" type="checkbox"/> 7 PVC	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<input checked="" type="checkbox"/> 3 Mill slot	5 Guazed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw Cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 93.5 ft. to 83.5 ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 95 ft. to 80 ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 80 ft. to 1 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide Storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	<input checked="" type="checkbox"/> 12 Fertilizer Storage	15 Oil well/gas well	

Direction from well? IMMEDIATE VICINITY How many feet? IMMEDIATE VICINITY

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil	75	85	S & G, VF-VC, SAA much silt
2	4	Clay, dark brown, silty	85	93.5	Silt, tan, w/interbedded sand & clay
4	9	Silt brown, much clay	93.5	95	Clay, yellow-tan, weathered shale
9	12	Caliche, pink-tan, firm, w/ some S & G			
12	29	Caliche, white-tan, firm w/some S & G			
29	34	Clay, tan, sandy soft			MW-7
34	44	S & G, VF-VC, tan, avkosc w/some pebbles			
44	60	Clay, pinkish-tan, firm w/much S & G			
60	64	S & G, VF-VC, SAA			
64	75	Clay, firm, tan, sandy			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/19/08 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 4/23/08
under the business name of Pratt Well Service, Inc. by (signature) *Pratt Well Service*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Suite 420, Topeka, Kansas 66612- 1 367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.