WATER WELL RECORD Form WWC-5 KSA 82a-1212

| 1 LOCATION OF WATER WELL: County: Ness | Fraction: NW ¼ NW ¼ NW ¼ | Section Number: 3 | Township Number: T 16 S | Range Number: R 25 E (W) |
|---|---|---|---|---|

Distance and direction from nearest town or city street address of well if located within city? 2 West 3 3/4 North of Arnold 1/4 West

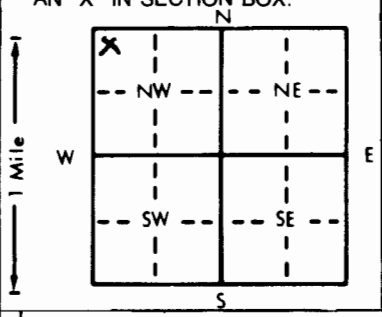
2 WATER WELL OWNER: Bill Carter

RR#, St. Address, Box # :

City, State, ZIP Code : Arnold Ks

Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:




4 DEPTH OF COMPLETED WELL 22 ft. ELEVATION:

Depth(s) Groundwater Encountered 1. 18 ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL 4 ft. below land surface measured on mo/day/yr 11/11/84

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield 5 gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 9 3/4 in. to 22 ft., and in. to ft.

WELL WATER TO BE USED AS: 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial 5 Public water supply 6 Oil field water supply 7 Lawn and garden only 8 Air conditioning 9 Dewatering 10 Observation well 11 Injection well 12 Other (Specify below)

Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)

CASING JOINTS: Glued X Clamped Welded Threaded

Blank casing diameter 5.56 in. to 12 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 18 inches in., weight lbs./ft. Wall thickness or gauge No. SDR 26

TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From 22 ft. to 12 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 22 ft. to 10 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement ~~2 Cement grout~~ 3 Bentonite 4 Other

Grout Intervals: From 10 ft. to 0 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) Done

Direction from well? How many feet?

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|---|---|---|---|---|---|
| 0 | 1 | Top soil | | | |
| 1 | 16 | medium to fine sand w/clay mixed | | | |
| 16 | 18 | medium to coarse sand | | | |
| 18 | 20 | limestone clay w/rock | | | |
| 20 | 22 | Shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11/11/84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 455 This Water Well Record was completed on (mo/day/yr) 11/30/84 under the business name of Transport & Supply by (signature) James Burke

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T R E/W SEC. ¼ ¼ ¼