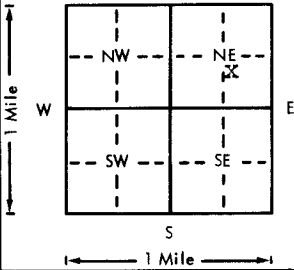


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|   |  |  |   |   |                                       |                           |
|---|--|--|---|---|---------------------------------------|---------------------------|
| 1. Location of well:  |  | County<br><b>Ness</b>  | Fraction<br><b>NW 1/4 SE 1/4 NE 1/4</b> | Section number<br><b>23</b>   | Township number<br><b>T 16 S R 25</b> | Range number<br><b>25</b> |
| 2. Distance and direction from nearest town or city:<br><b>1 north Arnold</b>   |  |  |   | 3. Owner of well:<br><b>Arnold Water Well Trust</b><br>R.R. or street:<br><b>Arnold, Ks. 67515</b><br>City, state, zip code:  |                                       |                           |
| 4. Locate with "X" in section below:  |  | Sketch map:  |   | 6. Bore hole dia. <b>8</b> in. Completion date <b>3/16/78</b><br>Well depth <b>88 ft. 90</b>  |                                       |                           |
|   |  |  |   | 7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary   |                                       |                           |
| 5. Type and color of material   |  |  |   | From  | To                                    |                           |
| 1. #1 well ----   |  |  |   |   |                                       |                           |
| clay and silt   |  |  |   | 0   | 15                                    |                           |
| sand  |  |  |   | 15  | 30                                    |                           |
| clay  |  |  |   | 30  | 45                                    |                           |
| sand  |  |  |   | 45  | 84                                    |                           |
| shale   |  |  |   | 84  | 90                                    |                           |
| 2. #2 well ----   |  |  |   |   |                                       |                           |
| clay and silt   |  |  |   | 0   | 15                                    |                           |
| sand  |  |  |   | 15  | 30                                    |                           |
| clay  |  |  |   | 30  | 45                                    |                           |
| sand  |  |  |   | 45  | 84                                    |                           |
| shale   |  |  |   | 84  | 90                                    |                           |
| BROCK, 84'  |  |  |   |   |                                       |                           |
| in 84'  |  |  |   |   |                                       |                           |
| (Use a second sheet if needed)  |  |  |   |   |                                       |                           |
| 18. Elevation:  |  | 19. Remarks:   |   | 20. Water well contractor's certification:  |                                       |                           |
| Topography:<br><input type="checkbox"/> Hill<br><input checked="" type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input type="checkbox"/> Valley |  | Two wells were drilled 12 ft. apart<br>and will be put in one well house.<br><br><b>2551 TOP</b><br><b>84'</b><br><b>2467'</b> |   | This well was drilled under my jurisdiction and this report<br>is true to the best of my knowledge and belief.<br><b>Aqua Well Drilling</b> <b>231</b><br>Business name <b>Gove, Ks. 67736</b> License No.<br>Address <b>Gove, Ks. 67736</b><br>Signed <b>J. M. Latta</b> Date <b>4-78</b><br>Authorized representative |                                       |                           |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5