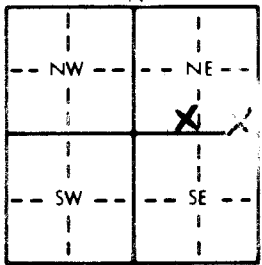


1 LOCATION OF WATER WELL: Fraction SE 1/4 SW 1/4 NE 1/4 Section Number 26 Township Number T 16 S Range Number R 25 EW
 County: NESS
 Distance and direction from nearest town or city street address of well if located within city? 1/4 mile West of Arnold, Ks.

2 WATER WELL OWNER: RODNEY GIESS
 RR#, St. Address, Box # :
 City, State, ZIP Code ARNOLD, KS. 67515
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 53 ft. ELEVATION: UPLAND
 Depth(s) Groundwater Encountered 1. 41.5 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 41.5 ft. below land surface measured on mo/day/yr NOVEMBER 23, 1990
 Pump test data: Well water was 48 ft. after 2 hours pumping 6 gpm
 Est. Yield 6 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 8 in. to 53 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedirot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No XX; If yes, mo/day/yr sample was sub-
 mitted Water Well Disinfected? Yes XX No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued XX Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 43 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface 12 in., weight 2.87 lbs./ft. Wall thickness or gauge No. .265"
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 43 ft. to 53 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 53 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
STOCK POND
 13 Insecticide storage
 Direction from well? NORTHWEST How many feet? 200

FROM		TO		LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2			black topsoil			
2	9			tan clay			
9	17			sand			
17	39			cream colored clay			
39	50			fine sand			
50	55			cream colored clay			
55	60			black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) NOVEMBER 23, 1990 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 243. This Water Well Record was completed on (mo/day/yr) NOVEMBER 24, 1990 under the business name of DEAN WATERHOUSE DRILLING by (signature) Dean Waterhouse

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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