

County: NeSS Fraction SE SW SW SE Sec. 22 T 16 S R 25 E/W

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: Dennis Walker

Location was listed as:

Section-Township-Range: 22-16-25 W

Fraction (1/4 1/4 1/4): SW SW SE

Location changed to:

22-16 S -25 W

SE SW SW SE

Other changes: Initial statements: Latitude: 38.38.18 N, Longitude: 100.4.21 W

Changed to: Latitude: 38°38'20" N., Longitude: 100°4'21" W., NAD 83

Comments: _____

Verification method: Written & legal descriptions, county ownership directory, Latitude & Longitude & KGS' "LEO" conversion tool, and mapping tool & aerial photos on KGS website. initials: DRJ date: 10/31/2014

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

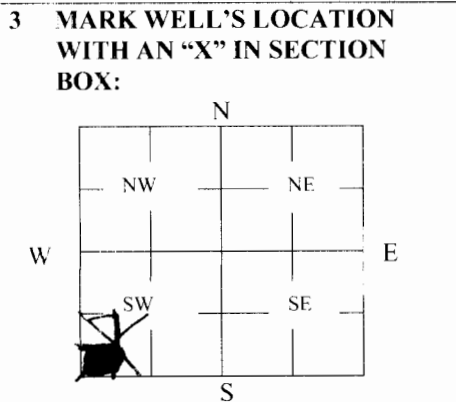
1 LOCATION OF WATER WELL: County: Ness Fraction SW 1/4 SW 1/4 SE 1/4 Section Number 22 Township Number 16 Range Number 25 EW

Distance and direction from nearest town or city street address of well if located within city?

1 mile West of Arnold

2 WATER WELL OWNER: Dennis Walker
 RR#, St. Address, Box #: 211 W. Wertz St.
 City, State ZIP Code: Utica, KS 67584

Global Positioning Systems (decimal) degrees, min. of 4 digits
 Latitude: 38.38.18 N
 Longitude: 100.4.21 W
 Elevation: 2549
 Datum: _____
 Data Collection Method: GPS



4 DEPTH OF WELL 75 ft.
 WELL'S STATIC WATER LEVEL 61 ft.

WELL WAS USED AS:

| | | |
|--|----------------------------|-------------------|
| <input checked="" type="checkbox"/> Domestic | 5 Public Water Supply | 9 Dewatering |
| 2 Irrigation | 6 Oil Field Water Supply | 10 Monitoring |
| 3 Feedlot | 7 Domestic (Lawn & Garden) | 11 Injection Well |
| 4 Industrial | 8 Air Conditioning | 12 Other _____ |

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X

5 TYPE OF BLANK CASING USED:

| | | | | |
|---|------------|-------------------|-----------------|-------------------------|
| <input checked="" type="checkbox"/> Steel | 3 RMP (SR) | 5 Wrought | 7 Fiberglass | 9 Other (Specify below) |
| 2 PVC | 4 ABS | 6 Asbestos-Cement | 8 Concrete Tile | _____ |

Blank casing diameter 5 in. Was casing pulled? Yes _____ No X If yes, how much _____
 Casing height above or below land surface 12 in.

6 GROUT PLUG MATERIAL: 1 Neat cement Cement grout 3 Bentonite 4 Other _____

Grout Plug Intervals: From 6 ft. to 3 ft., From _____ ft. to _____ ft., From _____ to _____ ft.

What is the nearest source of possible contamination:

| | | | |
|--------------------------|--|-------------------------|----------------------------------|
| 1 Septic tank | 6 Seepage pit | 11 Fuel Storage | 16 Other (specify below) |
| 2 Sewer lines | 7 Pit privy | 12 Fertilizer storage | _____ |
| 3 Watertight sewer lines | 8 Sewage lagoon | 13 Insecticide storage | _____ |
| 4 Lateral lines | 9 Feedyard | 14 Abandoned water well | Direction from well? <u>east</u> |
| 5 Cess pool | <input checked="" type="checkbox"/> <u>10 Livestock pens</u> | 15 Oil well/Gas well | How many feet? <u>10</u> |

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|-----------|-----------|---------------------|------|----|--------------------|
| <u>75</u> | <u>61</u> | <u>sand</u> | | | |
| <u>61</u> | <u>6</u> | <u>soil</u> | | | |
| <u>6</u> | <u>3</u> | <u>cement grout</u> | | | |
| <u>3</u> | <u>0</u> | <u>soil</u> | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 4-28-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 827. This Water Well Record was completed on (mo/day/year) 5-11-11 under the business name of Evel Windmill Repair by (signature) David L. Evel

INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.