

**CORRECTION(S) TO WATER WELL RECORD (WWC-5)**

(to rectify lacking or incorrect information)

County: Ness

**Location listed as:**

Section-Township-Range: 27-16-25

Fraction (  $\frac{1}{4}$   $\frac{1}{4}$   $\frac{1}{4}$ ): NW NW NW

**Location changed to:**

27-16S-25W

NW NW NE NW

**Other changes:** Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

verification method: latitude & longitude, KGS' "LEO" conversion tool,  
written & legal descriptions, and mapping tool & aerial  
photos on KGS website. initials: DRK date: 5/29/2012

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726  
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

**WATER WELL PLUGGING RECORD Form WWC-5P**

KSA 82a-1212

ID NO.

<b>1 LOCATION OF WATER WELL:</b> County: <u>Ness</u>	Fraction <u>NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub></u>	Section Number <u>27</u>	Township Number <u>16</u>	Range Number <u>25</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?

1.6 West of Arnold

<b>2 WATER WELL OWNER:</b> <u>Kay Schwartzkopf</u> RR#, St. Address, Box #: <u>711 Crescent drive</u> City, State ZIP Code: <u>Ness City, KS 67560</u>	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>38.38 18 N</u> Longitude: <u>100.4. 92 W</u> Elevation: <u>2562</u> Datum: _____ Data Collection Method: <u>GPS</u>
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**3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:** NW

**4 DEPTH OF WELL** 34 ft.  
WELL'S STATIC WATER LEVEL 0 ft.  
WELL WAS USED AS:  
 Domestic      5 Public Water Supply      9 Dewatering  
 2 Irrigation      6 Oil Field Water Supply      10 Monitoring  
 3 Feedlot      7 Domestic (Lawn & Garden)      11 Injection Well  
 4 Industrial      8 Air Conditioning      12 Other \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No

**5 TYPE OF BLANK CASING USED:**  
 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below) \_\_\_\_\_  
 2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile \_\_\_\_\_  
 Blank casing diameter 5 in. Was casing pulled? Yes \_\_\_\_\_ No  If yes, how much \_\_\_\_\_  
 Casing height above or below land surface 3 in.

**6 GROUT PLUG MATERIAL:**      1 Neat cement      2  Cement grout      3 Bentonite      4 Other \_\_\_\_\_  
 Grout Plug Intervals: From 6 ft. to 3 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank      6 Seepage pit      11 Fuel Storage      16 Other (specify below) \_\_\_\_\_  
 2 Sewer lines      7 Pit privy      12 Fertilizer storage \_\_\_\_\_  
 3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage \_\_\_\_\_  
 4 Lateral lines      9 Feedyard      14 Abandoned water well      Direction from well? South  
 5 Cess pool      10 Livestock pens      15  Oil well/Gas well      How many feet? 1 mile 8

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
<u>34</u>	<u>6</u>	<u>full of tree roots</u>			
<u>6</u>	<u>3</u>	<u>Cement grout</u>			
<u>3</u>	<u>0</u>	<u>Soil</u>			

**7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:** This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8-01-11 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 827. This Water Well Record was completed on (mo/day/year) 8-14-11 under the business name of Evel Windmill Repair by (signature) David L. Evel

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.