

CORRECTION(S) TO WATER WELL RECORD (WWC-5)
(to rectify lacking or incorrect information)

Location listed as:

Section-Township-Range: _____

Fraction (1/4 1/4 1/4): _____

County: Ness

Location ~~changed to~~:

28-16 S-26 W

SE SE SE

Other changes: Initial statements: Lane County

Changed to: Ness County

Comments: _____

verification method: Legal description, position on plat map,

well owner's address, and mapping tool on KGS website.

initials: DRD date: 5/31/12

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726
to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County:	LANE	SE1/4 SE1/4 SE1/4	28	16	26W

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **GORDON BREIT**
 RR#, St. Address, Box #: **Rt. 1 Box 30**
 City, State, ZIP Code: **Utica, Ks. 67584**
 Board of Agriculture, Division of Water Resources
 Application Number:

3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

	N	W		E	
W					E
	S	W		E	
			X		
					S

4 DEPTH OF WELL... **16 FT.** **7.1** ft.
 WELL'S STATIC WATER LEVEL..... **0**ft.
 WELL WAS USED AS:
 1 Domestic 5 Public Water Supply 9 Dewatering
 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well
 3 Feedlot 7 Lawn and Garden Only 11 Injection Well
 4 Industrial 8 Air Conditioning 12 Other.....
 Was a chemical/bacteriological sample submitted to Department? Yes..... No.
 If yes, mo/day/yr sample was submitted.....
 Water Well Disinfected: Yes. No.....

5 TYPE OF BLANK CASING USED:

<input checked="" type="radio"/> 1 Steel	<input type="radio"/> 3 RMP (SR)	<input type="radio"/> 5 Wrought	<input type="radio"/> 7 Fiberglass	<input type="radio"/> 9 Other (specify below)
<input type="radio"/> 2 PVC	<input type="radio"/> 4 ABS	<input type="radio"/> 6 Asbestos-Cement	<input type="radio"/> 8 Concrete Tile	

Blank casing diameter... **4**in. Was casing pulled? Yes..... No. If yes, how much.....
 Casing height above or below land surface... **4 FT.**in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other. **ENVIRO. PLUG.**.....
 Grout Plug Intervals: From... **16** ft. to... **4** ft., From.....ft. to.....ft., From..... to.....ft.
 What is the nearest source of possible contamination:

<input type="checkbox"/> 1 Septic tank	<input type="checkbox"/> 6 Seepage pit	<input type="checkbox"/> 11 Fuel storage	<input type="checkbox"/> 16 Other (specify below)
<input type="checkbox"/> 2 Sewer lines	<input type="checkbox"/> 7 Pit privy	<input type="checkbox"/> 12 Fertilizer storage	None
<input type="checkbox"/> 3 Watertight sewer lines	<input type="checkbox"/> 8 Sewage lagoon	<input type="checkbox"/> 13 Insecticide storage	
<input type="checkbox"/> 4 Lateral lines	<input type="checkbox"/> 9 Feedyard	<input type="checkbox"/> 14 Abandoned water well	
<input type="checkbox"/> 5 Cess Pool	<input type="checkbox"/> 10 Livestock pens	<input type="checkbox"/> 15 Oil well/Gas well	

 Direction from well? How many feet?

FROM	TO	PLUGGING MATERIALS
16' 7"	4 FT.	ENVIRO. PLUG
4 FT.	0	DIRT
DISINFECTED & PLUGGED		

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **473**..... This Water Well Record was completed on (mo/day/year)..... under the business name of **CLINE D. BILLAG. CO.**
 by (signature) **Jack D. Cline**

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.