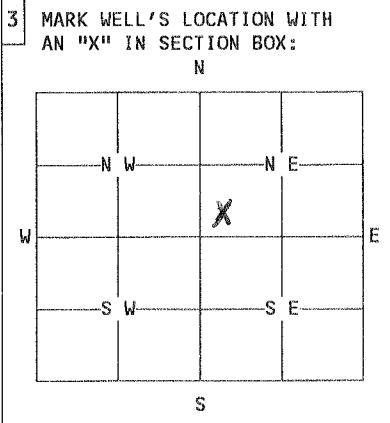




1 LOCATION OF WATER WELL: Fraction <sup>SW</sup> ~~SW~~ <sup>NE</sup> ~~NE~~ Section Number 28 Township Number 16 Range Number 27 W  
 County: JANE COUNTY SW 1/4 ~~SW 1/4~~ ~~NE 1/4~~ NE 1/4

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: Don Hanks  
 RR#, St. Address, Box #: Pendermine, Ks. Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: Pendermine, Ks. Application Number:



4 DEPTH OF WELL.....83.....ft.  
 WELL'S STATIC WATER LEVEL.....33.....ft.  
 WELL WAS USED AS:  
 1 Domestic    5 Public Water Supply    9 Dewatering  
 2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well  
 3 Feedlot    7 Lawn and Garden Only    11 Injection Well  
 4 Industrial    8 Air Conditioning    12 Other.....  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No   
 If yes, mo/day/yr sample was submitted.....  
 Water Well Disinfected: Yes  No.....

5 TYPE OF BLANK CASING USED:  
 1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below)  
 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile .....

Blank casing diameter. 7.875 in. Was casing pulled? Yes..... No..... If yes, how much.....  
 Casing height above or below land surface.....in.

6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other.....  
 Grout Plug Intervals: From 10 ft. to 4 ft., From.....ft. to .....ft., From..... to.....ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below)  
 2 Sewer lines    7 Pit privy    12 Fertilizer storage .....

Direction from well? ..... How many feet? .....

FROM	TO	PLUGGING MATERIALS
	0	
0	4	
4	10	
10	50	
50	83	Sand

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 5-10-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) ..... under the business name of .....  
 by (signature) Don Hanks

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.

\$ 70.00  
 \$ 200.00  
 \$ 270.00

LIC 031-11