

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <b>LANE</b>		Fraction <b>S 1/4 W 1/4 NW 1/4</b>		Section number <b>28</b>	Township number <b>T 16 S</b>	Range number <b>R 27</b>
2. Distance and direction from nearest town or city:				3. Owner of well: <b>E. Johnson</b>		
Street address of well location if in city: <b>1/2 E - 1/2 S 1/4 E of Bondennis Kans.</b>				R.R. or street: <b>Shield Kans.</b>		
City, state, zip code: <b>Shield Kans.</b>						
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <b>3</b> in. Completion date <b>12/24/75</b> Well depth <b>60</b> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material				9. Casing: Material _____ Height: Above or below Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. _____		
				10. Screen: Manufacturer's name _____ Type _____ Dia. _____ Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. _____ ft. and _____ ft. Gravel pack? _____ Size range of material _____		
top soil				11. Static water level: _____ mo./day/yr. _____ ft. below land surface Date _____		
CLAY				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
SANDY CLAY				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
SAND MIX WITH CLAY				14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
SANDSTONE				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement <input checked="" type="checkbox"/> Bentonite _____ Concrete Depth: From <b>15</b> ft. to <b>10</b> ft.		
SHALE				16. Nearest source of possible contamination: _____ ft. <b>50</b> Direction <b>N</b> Type <b>CONCRETE</b> Well disinfected upon completion? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley		Test Hole showed very little water discontinued. plugged		This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>324</b> <b>Bruner Drilling Co.</b> Business name _____ License No. _____ Address <b>SHIELDS KANS</b> Signed <b>Warren C Bruner</b> Date <b>12/24/75</b> Authorized representative		

T 16 S R 27  
 Sec 28  
 NW 1/4  
 S 1/4  
 E 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5