

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction SW 1/4 SE 1/4 SW 1/4 Section Number 22 Township Number T 16 S Range Number R 27 E (W)
 County: Lane
 Distance and direction from nearest town or city street address of well if located within city? **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Damon Grusing
 RR#, St. Address, Box # : HCO3 Box 17
 City, State, ZIP Code : Lakin, KS 67860

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N				
	--NW--		--NE--	
W				E
	--SW--	X	--SE--	
	S			

4 DEPTH OF COMPLETED WELL 100 ft.
 Depth(s) Groundwater Encountered (1)..... ft. (2)..... ft. (3)..... ft.
 WELL'S STATIC WATER LEVEL 73'4" ft. below land surface measured on mo/day/yr. 8-1-06
 Pump test data: Well water was.....ft. after..... hours pumping..... gpm
 Est. Yield 15 gpm: Well water was.....ft. after..... hours pumping..... gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well stack.....
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted..... Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped.....
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded.....
 PVC 4 ABS 7 Fiberglass Threaded.....
 Blank casing diameter 10 in. to 100 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 12 in., Weight.....lbs./ft. Wall thickness or guage No. 200 psi.....
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped Saw Cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From..... 73 ft. to 81 ft., From 89 ft. to 100 ft.
 From..... ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From..... 20 ft. to 100 ft., From ft. to ft.
 From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
 Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy Livestock pens 13 Insecticide Storage 16 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well
 Direction from well? How many feet? 500.....

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	top soil	76	78	yellow clay
2	10	brown clay	78	81	coarse sand, small gravel, clean, loose
10	25	gypsum	81	89	yellow clay
25	32	Cemented sand, gypsum	89	92	coarse sand, clean
32	34	fine sand	92	97	broken rock, limestone, loose
34	40	Cemented sand, gypsum	97	102	yellow shale
40	42	brown clay, sandy	102		black shale
42	62	brown clay, few sand streaks			
62	71	brown clay, cemented sand streaks			
71	76	coarse sand, small gravel, clean, loose			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8-1-06 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 532 This Water Well Record was completed on (mo/day/year) 8-14-06
 under the business name of MidWest Well & Pump Inc. by (signature) Dector Sukup

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdhe.state.ks.us/geo/waterwells>.