

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors) Topeka, Kansas 66620

| | | | | | | |
|--|--------------|--------------------------------|---|--|--------------------------------|--|
| 1. Location of well: | | County LANE | Fraction SW 1/4 NE 1/4SW | Section number 32 | Township number 16 S | Range number R 28 W |
| 2. Distance and direction from nearest town or city: 1 1/2 east 200 Yds. north 75 Ft. west | | | 3. Owner of well: Howard Wick Shields, KS 67874 | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 10 in. Completion date 8-31-76 Well depth 113 ft. | | |
| | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | |
| 5. Type and color of material | | From | To | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other | | |
| | | | | 9. Casing: Material plastic Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight _____ lbs./ft. Dia. 5 in. to 1 1/4 in. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. 250 | | |
| | | | | 10. Screen: Manufacturer's name _____ No Screen Type _____ Dia. 5 Slot/gauze _____ Length _____ Set between _____ ft. and _____ ft. perf. 20 Ft set at the bottom Gravel pack? <input checked="" type="checkbox"/> yes Size range of material: 1/2" Down | | |
| | | | | 11. Static water level: _____ mo./day/yr. 28 ft. below land surface Date 7-8-76 | | |
| | | | | 12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m. | | |
| | | | | 13. Water sample submitted: _____ mo./day/yr. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date 9-8-76 | | |
| | | | | 14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade | | |
| | | | | 15. Well grouted? yes With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft. | | |
| | | | | 16. Nearest source of possible contamination: N/A ft. _____ Direction _____ Type _____ Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | |
| | | (Use a second sheet if needed) | | | | |
| 18. Elevation: | 19. Remarks: | | 20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. inter wilson Drilling 208 Business name _____ License No. _____ Address: P.O. Box A Garden City, KS Signed: _____ Date 9-1-76 Authorized representative | | | |

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Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

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Howard Wick
Lane County
7-8-75

Location: 9 miles north of Dighton, 1 $\frac{1}{2}$ east, 200 yds. north
75 ft. west S.W. 32-16-28

Test # 1

| | | |
|-----|-----|---|
| 0 | 1 | Top soil |
| 1 | 10 | Brown clay |
| 10 | 57 | Brown clay & white rock |
| 57 | 68 | Fine to med. sand & gravel, 10% clay (fairly loose) |
| 68 | 73 | Brown clay |
| 73 | 112 | Fine to med. sand & gravel, 10% clay (loose) |
| 112 | 123 | Brown & yellow clay |
| 123 | 125 | Shale |

Static Water Level: 28