## CORRECTION(S) TO WATER WELL RECORD (WWC-5) (to rectify lacking or incorrect information)

| Location listed as:   | County: Lane Location changed to:  |
|---|--|
| Section-Township-Range: 30-16-28 W  | 30-165-28 W  |
| Fraction ( 1/4 1/4 1/4): SW SW SW   | 5W SW SW SW  |
| Other changes: Initial statements:  | to, Long: 100 = 57560  |
| Changed to:   | Cong.: -100.4683   |
| Comments:   |  |
| verification method: Written & legal description source of possible contamination on Google Earth, & mapping tool on h                        | iptions, description of nearest  n, aerial photos & Lat/Longs.  185 webs. Minitials: ARI date: 7/22/2010 |
| submitted by: Kansas Geological Survey, Data Resources Library, 1930 Coto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jack | onstant Ave., Lawrence, KS 66047-3726  |

| VATER W   | ELL PLU   | JGGING RI           | ECORD   | Form WV                   | VC-5P          | KSA 82a-12       | 212 ID NO. 🗀            |                     |  |  |
|---|---|---------------------|---|---------------------------|----------------|------------------|-------------------------|---------------------|--|--|
|   | N OF WATI   | ER WELL:            | Frac  | tion  1/4 Sw 1/4 Si       |                | on Number        | Township Number         | Range Number        |  |  |
| Distance a  | nd direction  | from nearest to     | own or city   | street address            | of well if loc | ated within city | ?                       |                     |  |  |
| 2 WATER WELL OWNER: ALAN JAMES RR#, St. Address, Box #: 25/ N Korl Read  Close Too f Hay # 44 # 23  Global Positioning Systems (decimal degrees, min. of 4 digits Latitude: 38.628 40  Longitude: 160.57560°  |   |                     |   |                           |                |                  |                         |                     |  |  |
| City, State   | City, State ZIP Code: Dighton, Ks. 67839  |                     |   |                           |                | Elevation:       |                         |                     |  |  |
|   | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  WELL'S STATIC WATER LEVEL \$5 6.  The section of the section o |                     |   |                           |                |                  |                         |                     |  |  |
|   |   |                     | WELL WAS USED AS:   |                           |                |                  |                         |                     |  |  |
| W SW  |   | NEE                 | Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring 3 Feedlot 7 Domestic (Lawn & Garden) 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other |                           |                |                  |                         |                     |  |  |
| X   | S   |                     | Was   | a chemical/bac            | eteriological  | sample submitt   | ed to Department? Y     | es No               |  |  |
| Casing he  GROUT I  | ight above o  | in. r below land su | 1 Neat cer  | pulled? Yes _<br>F16_ in. | ement grout    | If yes  3 Benton |                         | to ft.              |  |  |
| Grout Plug Intervals: From 93 ft. to 88 ft., From 102 ft. to 52 ft., From to ft.  What is the nearest source of possible contamination:  1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)  2 Sewer lines 7 Pit privy 12 Fertilizer storage  3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage  4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet? |   |                     |   |                           |                |                  |                         |                     |  |  |
| FROM  | ТО  | PLUGO               | GING MAT  | ERIALS                    | FROM           | ТО               | PLUGGING MA             | ATERIALS            |  |  |
| 112'  | 93'   |                     | SAND  |                           |                |                  |                         |                     |  |  |
| 93'   | 88,   | Bentonis            |   |                           |                |                  |                         |                     |  |  |
| 88′   | 103   |                     |   | LDIAT                     |                |                  |                         |                     |  |  |
| /oà   | 53"   | Bentauit            |   |                           |                |                  |                         |                     |  |  |
| 52'   | 0'  | Clean               | Subso   | ? <b>_</b>                |                |                  |                         |                     |  |  |
| CONTRAC   | CTOR'S O  | R LANDOWI           | NER'S CE  |                           |                |                  | plugged under my j      |                     |  |  |
| ell Contracto   | r's License   |                     | Th  | nis Water Well            | Record was     | completed on (r  | no/day(year)/_          | <b>26/9</b> under t |  |  |
| isiness name  | of  | Well or             | uner  |                           | by (signa      | ture) (llan      | & James                 |                     |  |  |
|   |   | pewriter or bal     | lpoint pen.   |                           |                |                  | se fill in blanks, unde |                     |  |  |
|   |   |                     |   |                           |                |                  | au of Water, Geology    |                     |  |  |

records. Visit us at http://www.kdheks.gov/geo/waterwells.