

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: SALINE		<u>SE</u> <u>NW</u>	<u>12</u>	<u>T</u> <u>S</u>	R <u>E</u>
Distance and direction from nearest town or city street address of well if located within city? <p align="center"><u>316 E. 2nd</u></p>					
2 WATER WELL OWNER: NEIL COX					
RR#, St. Address, Box # : <u>316 E. 2nd</u>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <u>ASSARIA, KS. 67416</u>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL. <u>58</u> ft. ELEVATION:			
<p>A diagram showing a section box divided into four quadrants labeled NW, NE, SW, SE. An 'X' marks the location at the intersection of the center horizontal and vertical dashed lines.</p>		Depth(s) Groundwater Encountered 1... <u>14.10</u> ft. 2.....ft. 3.....ft.			
		Well's Static Water Level ... <u>14.10</u> ft. below land surface measured on mo/day/yr . <u>10-4-95</u> .			
		Pump test data: Well water was ... <u>16.6</u> ft. after ... <u>1</u> hours pumping ... <u>30</u> gpm			
		Est. Yield ... <u>75+</u> gpm; Well water was ft. after hours pumping gpm			
		Bore Hole Diameter..... <u>9</u>in. to <u>58</u>ft., and.....in. toft.			
WELL WATER TO BE USED AS: <u>1 Domestic</u> <u>3 Feedlot</u> <u>6 Oil field water supply</u> <u>9 Dewatering</u> _____ _____ _____ <u>2 Irrigation</u> <u>4 Industrial</u> <u>7 Lawn and garden only</u> <u>10 Monitoring well</u> _____ _____ Was a chemical/bacteriological sample submitted to Department? Yes.....No.. <u>X</u>; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <u>X</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped
<u>2 PVC</u>		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
		7 Fiberglass			Threaded
Blank casing diameter <u>5</u>in. to <u>48</u>ft., Dia		Casing height above land surface..... <u>30</u>in., weight <u>160</u> lbs./ft. Wall thickness or gauge No. SDR <u>26</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot • 035</u>	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From <u>48</u>ft. to <u>58</u>ft., Fromft. toft.					
GRAVEL PACK INTERVALS: From <u>30</u>ft. to <u>58</u>ft., Fromft. toft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout	<u>3 Bentonite</u>	4 Other	
Grout Intervals: Fromft. toft., Fromft. toft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below) NONE APPARENT
Direction from well?					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<u>6</u>	<u>3</u>	FILL DIRT			
<u>3</u>	<u>21</u>	CLAY TAN SILTY			
<u>21</u>	<u>42</u>	CLAT GRAY SILTY			
<u>42</u>	<u>58</u>	SAND FINE TO MED. TAN			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-4-95</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>388</u>		This Water Well Record was completed on (mo/day/yr) <u>10-4-95</u>			
under the business name of <u>PESTINGER PUMP SERVICE</u>		by signature <u>[Signature]</u>			