| ,   | WATER WEL           | L REC     | ORD             | Form                 | WWC-5       |                       | 82a-1212              |              |                                       |                          |                     | -            |             |               |
|---|---------------------|-----------|-----------------|----------------------|-------------|-----------------------|-----------------------|--------------|---------------------------------------|--------------------------|---------------------|--------------|-------------|---------------|
| 1 LOCATION OF WATER WELL: Fraction  |                     |           |                 |                      |             | Se                    | 1                     |              |                                       | nship Nu                 | mber                | Range Number |             |               |
| County: SALINE  | SW                  |           | NW              | 1/4                  | NE          | 1/4                   | 12                    |              | <u>T</u>                              | 16                       | S                   | R            | 3₩          | E/W           |
| Distance and direction from neares  | st town or city     | street    | t address       | s of well            | if locate   | ed within o           | city?                 |              |                                       |                          |                     |              |             |               |
| 397 E. KA   | nsas                |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
| 2 WATER WELL OWNER:   | KIM COLB            | Y         |                 |                      | ·           |                       |                       |              |                                       |                          |                     |              |             |               |
|   | 397 E.K             |           |                 |                      |             |                       |                       |              |                                       | -                        | -                   | Division o   | f Water     | Resources     |
| City, State, ZIP Code :   | ASSARIA,            | KS.       | 67416           |                      |             |                       |                       |              |                                       | ication N                |                     |              |             |               |
| 3 LOCATE WELL'S LOCATION WIT  | H 4 DEPT            | H OF      | COMPLE          | TED W                | ELL         | 66                    | ft. ELE               | VATIC        | )N:                                   |                          |                     |              |             |               |
| AN "X" IN SECTION BOX:  |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   | WELL'S              |           |                 |                      |             |                       | low land sur          |              |                                       |                          |                     |              |             |               |
| T   |                     |           |                 |                      |             |                       | .34                   |              |                                       |                          |                     |              |             |               |
| NWNE  | Est. Yield          | 1<br>- D' | Эцтg            | pm: we               | ell water   | was                   | ,                     | п. апе       | ·                                     |                          | . hours p           | oumping .    | • • • • • • | gpm           |
| W i i   |                     |           |                 |                      |             |                       | r supply              |              |                                       |                          |                     |              |             | π.            |
| ž W   | 1                   | nestic    |                 | ediot                |             |                       | r supply<br>er supply |              |                                       | -                        | 11 lr<br>12 C       | •            |             | ou/\          |
|   | 2 Irrig             |           |                 | dustrial             |             |                       | wn & garden           | 10 M         | onitorin                              | a well                   | 12 0                | zuiei (Sp    | ecity bei   | OW)           |
| 3v 3E   | 1 -                 |           |                 |                      |             |                       |                       | •            |                                       | _                        |                     |              |             |               |
| <u> </u>  | 1                   | emical/l  | bacteriolo      | gical sar            | mple sub    | mitted to D           | epartment?            |              |                                       |                          |                     |              |             |               |
| 5 TYPE OF BLANK CASING USE  | mitted              |           | 5 Wrou          | aht iron             |             | 8 Conc                | rete tile             |              |                                       |                          | Yes                 |              |             |               |
| 1 Steel 3 RMP   |                     |           | 6 Asbe          | -                    |             |                       | r (specify b          |              |                                       | 1140 0011                |                     |              | •           | u<br>         |
| 2 PVC 4 ABS   | (0.1)               |           | 7 Fiber         |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
| Blank casing diameter 5   | in. to .            |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
| Casing height above land surface  | 18                  | i         | n weiah         | nt.                  |             | 160                   |                       | bs./ft.\     | Nall thi                              | ckness o                 | r gauge N           | SDR          | 26          |               |
| TYPE OF SCREEN OR PERFOR  |                     |           |                 |                      |             | 7 P                   | VC                    |              | · · · · · · · · · · · · · · · · · · · |                          | stos-cem            |              |             |               |
|   |                     |           |                 |                      |             |                       | MP (SR)               |              |                                       |                          | Other (specify)     |              |             |               |
| 1   |                     |           |                 | 6 Concrete tile 9 AB |             |                       | BS                    | S 12 Nor     |                                       |                          | ne used (open hole) |              |             |               |
| SCREEN OR PERFORATION O   | PENINGS AF          | RE:       |                 |                      | 5 Gauze     | d wrappe              | d                     |              | Saw o                                 |                          |                     | 11 Nor       | ne (open    | hole)         |
| 1 Continuous slot   | Mill slot •         | 025       |                 | (                    | 6 Wire w    | rapped                |                       |              |                                       | holes                    |                     |              |             | 4             |
| 1   | Key punche          | u 5       | 6               |                      | 1 101011    | cut<br>66             | ft., F                |              |                                       |                          |                     |              |             | ft.           |
| SCREEN-PERFORATED INTER   | VALS: From.<br>From |           |                 | f                    | t. to       |                       | ft F                  | rom          |                                       |                          | ft. t               | 0            |             | ft.           |
| GRAVEL PACK INTER   | /ALS: From.         | 2         | 6               | f                    | t. to       | 66                    | ft., F                | rom          |                                       |                          | ft. t               | 0            |             | ft.           |
|   | From.               | • • • • • |                 | f                    | t. to       | <b></b> .             | ft., F                | rom          |                                       |                          | ft. t               | 0            | • • • • • • | ft.           |
| 6 GROUT MATERIAL: 1 Nea   | t cement            | _         | 2 Ceme          | nt grou              | t           | _3 Bent               | onite                 | 4 Oth        | er                                    |                          |                     |              |             |               |
| Grout Intervals: From   | ft. to              | 2         | ۇf              | t., Fron             | n <i></i> . |                       | it. to                |              | ft., F                                | rom                      |                     | ft. to       |             | ft.           |
| What is the nearest source of po  |                     | ination   | ո։              |                      |             |                       |                       |              | k pens                                |                          |                     |              | d water v   | vell          |
| 1 Septic tank 4 Lateral lines   |                     |           | 7 Pit privy     |                      |             |                       |                       |              | -                                     |                          | 15 C                |              |             |               |
| 2 Sewer lines 5 Cess pool   |                     |           | 8 Sewage lagoon |                      |             | 12 Fertilizer storage |                       |              |                                       | 16 Other (specify below) |                     |              |             |               |
| 3 Watertight sewer lines 6 Se   |                     |           |                 | 9 F                  | eedyard     |                       | _                     |              | le stora                              | ge<br>40+                |                     | • • • • • •  |             | • • • • • • • |
| Direction from them.  | RTHWEST             |           |                 |                      |             |                       |                       | many f       | eet?                                  |                          |                     |              |             |               |
| FROM TO   | LITHOLOG            | SIC LC    | OG              |                      |             | FROM                  | то                    |              |                                       | PLUC                     | GING IN             | ITERVAL      | _S          |               |
| 0 2 TOP SC  |                     |           |                 |                      |             |                       |                       | <u> </u>     |                                       |                          |                     |              |             |               |
|   | ROWN FIR            |           |                 |                      |             |                       |                       | <del> </del> |                                       |                          |                     |              |             |               |
| 44 66 SAND F  | INE TO M            | ED.       |                 |                      |             |                       |                       | +            |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       | +            |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       | +            |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       | 1            |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
|   |                     |           |                 |                      |             |                       |                       |              |                                       |                          |                     |              |             |               |
| 7 CONTRACTOR'S OR LANDOW completed on (mo/day/year) . 8-1 Water Well Contractor's Licence N | NER'S CERT          | IFICAT    | ION: Th         | is water             | well wa     | s (1) cons            | tructed, (2)          | recons       | tructed,                              | or (3) pl                | ugged un            | der my ju    | urisdiction | and was       |
| completed on (mo/day/year) . 8-1  | 0-00                |           | <b>.</b>        |                      |             |                       | and this re           | cord is      | true                                  | the best                 | of my kn            | owledge      | and belie   | f. Kansas     |
| Water Well Contractor's Licence N   | <del>بار</del> ون   |           |                 | This Wa              | ater Wel    | Record v              | vas complet           | ed on (      | mo/day                                | ( <b>)</b> (r)           | 10-1                | ~~ <i>.</i>  |             | • • • • • • • |
| under the business name of PEST   | INGER PU            | MP S      | ERVIC           | E                    |             |                       | by                    | (signa       | ture)                                 | De 1                     |                     | ila          | lu          | <b>⊋</b> ⊋    |