

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>SALINE</b>		<b>SE 1/4 NE 1/4 NE 1/4</b>	<b>4</b>	<b>T 16 S</b>	<b>R 3W E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>7888 S. FAIRCHILDS RD.</b>					
2 WATER WELL OWNER: <b>DENNIS JOHNSON</b>					
RR#, St. Address, Box # : <b>7888 S. FAIRCHILDS RD.</b>			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : <b>SMOLAN, KS. 67556</b>			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ..... <b>64</b> ..... ft. ELEVATION: .....			
<div><div><div>N</div><div>W</div><div>E</div><div>S</div></div><div><div>-NW-</div><div>-NE-</div><div>-SW-</div><div>-SE-</div></div><div><div></div><div><b>X</b></div><div></div></div></div>		Depth(s) Groundwater Encountered 1 ..... <b>18</b> ..... ft. 2 ..... ft. 3 ..... ft. WELL'S STATIC WATER LEVEL ..... <b>1.7</b> ..... ft. below land surface measured on mo/day/yr ..... <b>7-6-05</b> ..... Pump test data: Well water was ..... <b>60</b> ..... ft. after ..... <b>1</b> ..... hours pumping ..... <b>1.0</b> ..... gpm Est. Yield ..... <b>1.0</b> ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below) <u>7 Domestic (lawn &amp; garden)</u> 10 Monitoring well .....			
Was a chemical/bacteriological sample submitted to Department? Yes ..... No <b>X</b> .....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes <b>X</b> ..... No .....					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 2 PVC 4 ABS		5 Wrought iron 6 Asbestos-Cement 7 Fiberglass		8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued <b>X</b> ..... Clamped ..... Welded ..... Threaded .....	
Blank casing diameter ..... <b>5</b> ..... in. to ..... <b>2.4</b> ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft. Casing height above land surface ..... <b>1.2</b> ..... in., weight ..... <b>1.60</b> ..... lbs./ft. Wall thickness or gauge No. <b>SDR-26</b> .....					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 9 ABS 10 Asbestos-Cement 11 Other (Specify) ..... 12 None used (open hole)		SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot <b>.025</b> 2 Louvered shutter 4 Key punched		5 Guazed wrapped 6 Wire wrapped 7 Torch cut		8 Saw cut 9 Drilled holes 11 None (open hole) 10 Other (specify) ..... ft.	
SCREEN-PERFORATED INTERVALS: From ..... <b>2.4</b> ..... ft. to ..... <b>6.4</b> ..... ft., From ..... ft. to ..... ft. GRAVEL PACK INTERVALS: From ..... <b>2.2</b> ..... ft. to ..... <b>6.4</b> ..... ft., From ..... ft. to ..... ft. From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....					
Grout Intervals: From ..... <b>0</b> ..... ft. to ..... <b>2.2</b> ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well		11 Fuel storage 15 Oil well/Gas well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)		13 Insecticide storage			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		How many feet? <b>6</b>			
Direction from well? <b>SOUTHEAST</b>					
FROM TO LITHOLOGIC LOG		FROM TO PLUGGING INTERVALS			
<b>0 12 CLAY BROWN</b>					
<b>12 18 CLAY TAN SILTY</b>					
<b>18 64 SHALE RED TO GRAY</b>					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... <b>7-06-05</b> ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... <b>388</b> ..... This Water Well Record was completed on (mo/day/yr) ..... <b>7-06-05</b> ..... under the business name of <b>PESTINGER PUMP SERVICE</b> by (signature) <i>Paul Pester</i>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.					