		<del>,</del>		T
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: SALINE	SE 1/4 NE 1/4 NE 1/4	4	16	3W
Distance and direction from nearest town or city street address of well if located within city?				
7888 S. FAIRCHILDS RD.				
water wellowner: DENNIS JOHNSON 7888 S. FAIRCHILDS RD. Board of Australians of Water Becomes				
RR #, St. Address, Box #: City, State, ZIP Code: SMOLAN, KS. 67456 Board of Agriculture, Division of Water Resources Application Number:				
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		6.0 ft		
WELL'S STATIC WATER LEVEL2.Q ft.				
	WELL WAS USED AS:			
N W N E —X	1 Domestic	5 Public Water Supp	•	_
	2 Irrigation 3 Feedlot	6 Oil Field Water Su 7 Domestic (Lawn &		oring Well on Well
W E	4 Industrial	8 Air Conditioning		***************************************
Was a chemical / bacteriological sample submitted to Department?Yes				
If yes, mo/day/yr sample was submitted				
Water Well Disinfected: YesX No				
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below)				
2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  Blank casing diameter				
Casing height above or below land surfaceQ in.				
6 GROUT PLUG MATERIAL: 1 Ne	at cement 2 Cement gro	out 3 Bentonite 4 C	Other	•••••
Grout Plug Intervals: From				
What is the nearest source of possible contamination:				
1 Septic tank 2 Sewer lines	6 Seepage pit	11 Fuel storage	16 Other (sp	
3 Watertight sewer lines	<ul><li>7 Pit privy</li><li>8 Sewage lagoon</li></ul>	<ul><li>12 Fertilizer storag</li><li>13 Insecticide storag</li></ul>		••••••
4 Lateral lines	9 Feedyard	14 Abandoned water		
5 Cess Pool Direction from well?SOU亚HW	10 Livestock pens	15 Oil well/Gas we		
Direction from well?SQUTHWEST. How many feet?6.0				
FROM TO FLOO	dding waterials			
0 60 BENTONIT	E HOLEPLUG			
7 201771070712 07 1 111701111	-0.0 0507151047104			
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)				
Water Well Contractor's License No				
1.2				
INSTRUCTIONS: Use typewriter or ball point fen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct				
answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.				