

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

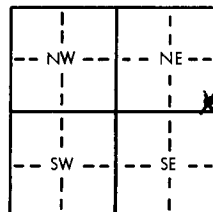
WATER WELL RECORD
KSA 82a-1201-1215

Sent to BWS

1-10-79

8-22-79

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County SALINE	Fraction SE 1/4 SE 1/4 NE 1/4	Section number 12	Township number T 16 S	Range number R 3 W
2. Distance and direction from nearest town or city: Street address of well location if in city:		3. Owner of well: CITY OF ASSARIA. R.R. or street: City, state, zip code: ASSARIA, KS. 67416			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile		Sketch map: 		6. Bore hole dia. 30 in. Completion date 1-3-79 Well depth 60 ft.	
5. Type and color of material		From	To	7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input checked="" type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
Top soil		0	4	8. Use: <input type="checkbox"/> Domestic <input checked="" type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Brown sandy clay		4	17	9. Casing: Material STEEL Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 30 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 40.48 lbs./ft. Dia. 10 in. to 50 ft. depth Wall Thickness: inches of Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 236512	
Brown clay		17	30	10. Screen: Manufacturer's name JOHNSON WELL SCREEN Type STAINLESS Dia. 10" Net/gauze 40 in. Length 10 ft Set between 50 ft. and 60 ft. ft. and <input type="checkbox"/> ft. Gravel pack? YES Size range of material 4 in	
Grey clay		30	37	11. Static water level: <input type="checkbox"/> mo./day/yr. 25 ft. below land surface Date 10-9-78	
Grey clay + med. sands		30	42	12. Pumping level below land surfaces: 50 ft. after 4 hrs. pumping 400 g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 400 g.p.m.	
Medium coarse to coarse sands		42	60 1/2	<input checked="" type="checkbox"/> Water sample submitted: <input type="checkbox"/> mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
Blue shale		60 1/2	61	14. Well head completion: <input type="checkbox"/> Pitless adapter 30 Inches above grade	
				15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 30 ft. to 23 ft.	
				16. Nearest source of possible contamination: ft. 1000 Direction NE Type Cattle Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input type="checkbox"/> Not installed Manufacturer's name WESTERN LAND PUMP Model number 4M HP 20 Volts 230 Length of drop pipe 50 ft. capacity 400 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:	19. Remarks: REF. #13 - MANY WATER SAMPLES WERE SUBMITTED BY ENGINEERING FIRM FOR THE PROJECT BUT WE DID NOT. I DO NOT KNOW IF SAMPLES FROM THE ENGINEERS WERE SENT TO THE STATE.		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. PETERSON IRRIGATION 138 Business name Box 150 LINDSAY, KS. License No. Address Milo Peterson Date 1-9-79 Signed <input type="checkbox"/> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

16-30-12 SESENE
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