

USE TYPEWRITER OR BALL
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WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Saline</u>	Fraction <u>SW 1/4 SE 1/4 NE 1/4</u>	Section number <u>23</u>	Township number T <u>16</u>	Range number R <u>3W</u>	E/W
2. Distance and direction from nearest town or city: Street address if in city: <u>IN Bridgeport</u>			3. Owner of well: <u>Ruby Frost</u> R.R. or street: <u>1937 Gebhart</u> City, state, zip code: <u>Salina Kans 67401</u>			
4. Locate with "X" in section below: N 1 Mile W E S 1 Mile		Sketch map: <u>ADE</u>		6. Bore hole dia. <u>6</u> in. Completion date _____ Well depth <u>110</u> ft. <u>12-22-76</u>		
				7. Cable tool <input checked="" type="checkbox"/> Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ___ Reverse rotary ___		
				8. Use: Domestic ___ Public supply ___ Industry ___ Irrigation ___ Air conditioning <input checked="" type="checkbox"/> Stock ___ Lawn ___ Oil field water ___ Other ___		
				9. Casing: Material ___ Height: Above or below surface <u>12</u> in. Threaded ___ Welded ___ Surface ___ RMP ___ PVC <input checked="" type="checkbox"/> Dia. <u>4</u> in. to <u>110</u> ft. depth Wall thickness: inches or Dia. ___ in. to ___ ft. depth gauge No. <u>Sched 40</u>		
5. Type and color of material		From To		10. Screen: Manufacturer's name <u>Shop</u>		
<u>Terrace:</u>				Type slots Dia. <u>4"</u>		
<u>Clay, silty, gray + yellow</u>		<u>0 36</u>		Slot/gauze <u>3/16"</u> Length <u>40'</u>		
<u>Permian Shale, red + gray</u>		<u>36 74</u>		Set between <u>70</u> ft. and <u>110</u> ft.		
<u>Shale, red + gray; interbedded with gypsum</u>		<u>74 110</u>		Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/8"</u>		
				11. Static water level: mo./day/yr. <u>22</u> ft. below land surface Date <u>12-22-76</u>		
				12. Pumping level below land surfaces: <u>60</u> ft. after <u>1</u> hrs. pumping <u>5</u> g.p.m.		
				___ ft. after ___ hrs. pumping ___ g.p.m.		
				Estimated maximum yield <u>8</u> g.p.m.		
				13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No ___ Date ___		
				14. Well head completion: Pitless adapter <u>12</u> Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement ___ Bentonite ___ Concrete ___ Depth: From <u>3</u> ft. to <u>13</u> ft.		
				16. Nearest source of possible contamination: ft. Direction Type Well disinfected upon completion? <input checked="" type="checkbox"/> Yes ___ No ___		
				17. Pump: Not installed K Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: Submersible Turbine Jet Reciprocating Centrifugal Other		
(Use a second sheet if needed)						
18. Elevation:	Topography: Hill ___ Slope <input checked="" type="checkbox"/> Upland ___ Valley ___		19. Remarks:			
			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Business name <u>Hughes & Mullins Co</u> License No. <u>126</u> Address <u>Salina Kansas</u> Signed <u>O.J. Feust</u> Date <u>1-8-77</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5