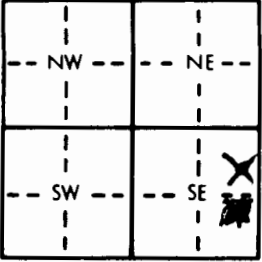


## NORTH WELL

WATER WELL RECORD Form WWC-5 KSA 82a-1212

COPY PS

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>SALINE</u>		<u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>SE</u> $\frac{1}{4}$	<u>25</u>	T <u>16</u> S	R <u>3</u> <u>W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>1 E of Bridgeport</u>					
2 WATER WELL OWNER:		Board of Agriculture, Division of Water Resources		Application Number:	
RR#, St. Address, Box # : <u>Saline County Rural Water Dist #5</u>		#1		33458	
City, State, ZIP Code : <u>Assaria, KS.</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>52</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>25</u> ft. 2. . ft. 3. . ft.			
		WELL'S STATIC WATER LEVEL <u>24'6"</u> ft. below land surface measured on mo/day/yr <u>3-18-83</u>			
		Pump test data: Well water was <u>45</u> ft. after <u>8</u> hours pumping <u>70</u> gpm			
		Est. Yield <u>90</u> gpm: Well water was . ft. after . hours pumping . gpm			
		Bore Hole Diameter <u>16</u> in. to <u>52</u> ft., and . in. to . ft.			
		WELL WATER TO BE USED AS: <u>Public water supply</u> 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No . If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued . Clamped .	
<u>1 Steel</u> 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below)		Welded <u>X</u>	
2 PVC 4 ABS		7 Fiberglass		Threaded .	
Blank casing diameter <u>8</u> in. to <u>42</u> ft., Dia . in. to . ft., Dia . in. to . ft.					
Casing height above land surface <u>36</u> in., weight <u>28.5</u> lbs./ft. Wall thickness or gauge No. <u>322</u>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel <u>3 Stainless steel</u> 5 Fiberglass 8 RMP (SR)		11 Other (specify)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
<u>1 Continuous slot</u> 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 Torch cut 10 Other (specify)			
2 Louvered shutter 4 Key punched					
SCREEN-PERFORATED INTERVALS: From <u>42</u> ft. to <u>52</u> ft., From . ft. to . ft., From . ft. to . ft.					
GRAVEL PACK INTERVALS: From <u>28</u> ft. to <u>52</u> ft., From . ft. to . ft., From . ft. to . ft.					
6 GROUT MATERIAL: 1 Neat cement 2 <u>Cement grout</u> 3 Bentonite 4 Other .					
Grout Intervals: From <u>5</u> ft. to <u>28</u> ft., From . ft. to . ft., From . ft. to . ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage <u>16 Other (specify below)</u>			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage <u>Smoky Hill River</u>		How many feet? <u>100ft</u>			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>WEST</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top Soil			
5	13	Silty Brown Clay			
13	20	Brown Clay			
20	31	VERY FINE SAND			
31	35	MEDIUM SAND + GRAY CLAY			
35	40	COURSE SAND + GRAY CLAY			
40	42	GRAY CLAY			
42	51	MEDIUM COURSE BROWN SAND			
51	52	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1 constructed) (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 3-11-1983 under the business name of PETERSON IRRIGATION INC by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.