South Well

WATER WELL RECORD Form WWC-5 KSA 82a-1212

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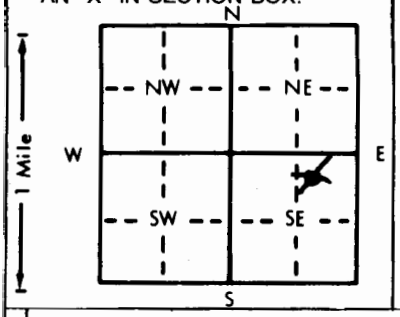
1 LOCATION OF WATER WELL: County: SALINE | Fraction: NW ¼ NE ¼ SE ¼ | Section Number: 25 | Township Number: T 16 S | Range Number: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city? 1 mi EAST OF BRIDGEPORT, KS

2 WATER WELL OWNER: SALINE COUNTY RURAL WATER DIST #5
RR#, St. Address, Box # : C/O ELDON JOHNSON #2
City, State, ZIP Code : ASSARIA, KS.
Board of Agriculture, Division of Water Resources Application Number: 33458

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 53 ft. ELEVATION:
Depth(s) Groundwater Encountered 1. 25 ft. 2. ft. 3. ft.
WELL'S STATIC WATER LEVEL 25 ft. below land surface measured on mo/day/yr 3-18-81
Pump test data: Well water was 45 ft. after 2 hours pumping 70 gpm
Est. Yield 90 gpm: Well water was ft. after hours pumping gpm
Bore Hole Diameter 16 in. to 53 ft., and in. to ft.
WELL WATER TO BE USED AS: (5) Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: (1) Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) 7 Fiberglass
CASING JOINTS: Glued Clamped Welded X Threaded
Blank casing diameter 8 in. to 43 ft., Dia in. to ft., Dia in. to ft.
Casing height above land surface 36 in., weight 28.5 lbs./ft. Wall thickness or gauge No. .322

TYPE OF SCREEN OR PERFORATION MATERIAL:
1 Steel (3) Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 9 ABS 11 Other (specify) 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
(1) Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 43 ft. to 53 ft., From ft. to ft.
From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 53 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout 3 Bentonite 4 Other
Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage (16) Other (specify below) SMOKEY HILL RIVER
13 Insecticide storage
Direction from well? West How many feet? 120 ft

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	5	Top Soil			
5	14	Silty Brown Clay			
14	19	Brown Clay			
19	30	Very Fine Sand			
30	33	Gray Clay			
33	36	Medium Sand + Gray Clay			
36	44	Course Sand + Gray Clay			
44	53	Medium Course Sand			
53	54	Gray Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-18-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 3-11-83 under the business name of PETERSON IRRIGATION INC. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 16 R 3 E/W SEC. 25 NW¼ NW¼ SE¼

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