

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Scott</b>	<b>SE 1/4 SW 1/4 SE 1/4</b>	<b>12</b>	<b>T 16 S</b>	<b>R 33 E(W)</b>

Distance and direction from nearest town or city street address of well if located within city?

2 WATER WELL OWNER: **Rick Stevens**  
 RR#, St. Address, Box # : **112 E. Bellvue Ave.** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : **Scott City, Ks. 67871** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: **65** ft. ELEVATION:

Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.

WELL'S STATIC WATER LEVEL **25** ft. below land surface measured on mo/day/yr **8-29-97**

Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm

Est. Yield **15** gpm: Well water was **35** ft. after . . . . . hours pumping . . . . . gpm

Bore Hole Diameter. **10** in. to **65** ft., and . . . . . in. to . . . . . ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes. . . . . No. ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . . . .
<input checked="" type="checkbox"/> PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded . . . . .
		7 Fiberglass		Threaded . . . . .

Blank casing diameter **5** in. to **65** ft., Dia. . . . . in. to . . . . . ft., Dia. . . . . in. to . . . . . ft.

Casing height above land surface **12** in., weight . . . . . lbs./ft. Wall thickness or gauge No. **200 psi**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) . . . . .
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	<input checked="" type="checkbox"/> Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) . . . . .	

SCREEN-PERFORATED INTERVALS: From **35** ft. to **65** ft., From . . . . . ft. to . . . . . ft.

GRAVEL PACK INTERVALS: From **25** ft. to **65** ft., From . . . . . ft. to . . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  Bentonite 4 Other . . . . .

Grout Intervals: From **5** ft. to **25** ft., From . . . . . ft. to **chips** ft., From . . . . . ft. to . . . . . ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	top soil			
1	11	gravel & broken rock			
11	35	brown clay			
35	41	medium to coarse sand			
41	57	brown clay with sand streaks			
57	63	medium to coarse sand, broken rock			
63	65	black shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ( constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8-29-97** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **532** This Water Well Record was completed on (mo/day/yr) **9-2-97** under the business name of **Midwest Well & Pump** by (signature) *Victor Schubert*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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