

1 LOCATION OF WATER WELL: County: <u>Scott</u>	Fraction SW 1/4 NE 1/4 SE 1/4	Section Number 25	Township Number T 16 S	Range Number R 32 33 EW
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Distance and direction from nearest town or city street address of well if located within city?

10 miles north of Scott City

2 WATER WELL OWNER: <u>Camp Cristy</u> RR#, St. Address, Box # : <u>Rt 1</u> City, State, ZIP Code : <u>Scott City, KS 67871</u>	Board of Agriculture, Division of Water Resources Application Number:
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... <u>115</u> ft. ELEVATION: ... <u>3030</u>
	Depth(s) Groundwater Encountered 1. <u>38</u> ft. 2. _____ ft. 3. _____ ft.
	WELL'S STATIC WATER LEVEL <u>38</u> ft. below land surface measured on mo/day/yr <u>10-15-93</u>
	Pump test data: Well water was <u>.50</u> ft. after <u>4</u> hours pumping <u>51</u> gpm
	Est. Yield <u>.75</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: <u>10</u> in. to _____ ft., and _____ in. to _____ ft.	
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well	
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No _____; If yes, mo/day/yr sample was submitted _____	
Water Well Disinfected? Yes <u>X</u> No _____	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <u>X</u> Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
2 PVC	4 ABS	7 Fiberglass	10 Asbestos-cement
Blank casing diameter <u>16</u> in. to _____ ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.			
Casing height above land surface <u>16</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SDR21</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	7 PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From <u>70</u> ft. to <u>90</u> ft., From <u>110</u> ft. to <u>115</u> ft.			
GRAVEL PACK INTERVALS: From <u>25</u> ft. to <u>115</u> ft., From _____ ft. to _____ ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout intervals: From <u>0</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft.				
What is the nearest source of possible contamination:				
1 Septic tank	4 Lateral lines	7 Pit privy	11 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	12 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	13 Fertilizer storage	16 Other (specify below)
Direction from well? <u>West</u>		How many feet? <u>300</u>		

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	Top Soil & Cliche	111	115	Gravel & Sand (course)
16	23	Sand & Gravel & Little Cliche	115	128	Clay Yellow
23	32	Cliche (hard)	128	133	Blue Shale
32	44	Sand & Cemented Sand (fine)			
44	49	Sand (medium) Clean			
49	65	Sand (fine) & Little Cemented Sand			
65	67	Clay White			
67	75	Very Fine Sand			
75	77	Clay			
77	82	Very fine Sand			
82	85	Clay White			
85	86	Rock (hard)			
86	95	Fine Sand			
95	98	Clay Yellow			
98	111	Clay Yellow			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>10-15-93</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>473</u> . This Water Well Record was completed on (mo/day/yr) <u>11-5-93</u> under the business name of <u>Tyler Water Well Service</u> by (signature) <i>[Signature]</i>
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.