

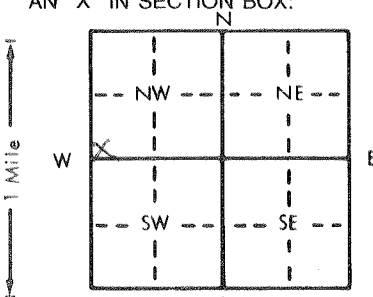
WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 NW 1/4 Section Number 30 Township Number T 16 S Range Number R 33 EW  
 County: Scott

Distance and direction from nearest town or city street address of well if located within city?

6 miles West 10 1/2 miles North of Scott City, Kansas

2 WATER WELL OWNER: Royal Beef Incorporated Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box #: Route 3 Application Number: 37227  
 City, State, ZIP Code: Scott City, Kansas 67871

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:    
 4 DEPTH OF COMPLETED WELL: 195 ft. ELEVATION: ..... ft.  
 Depth(s) Groundwater Encountered 1. 156 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 156 ft. below land surface measured on mo/day/yr 6/27/85  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter: 9 in. to 195 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No X.....; If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass Threaded.....  
 Blank casing diameter 9 in. to 175 ft. Dia ..... in. to ..... ft. Dia ..... in. to ..... ft.  
 Casing height above land surface: 12 in., weight 2.9 lbs./ft. Wall thickness or gauge No. 265  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 175 ft. to 195 ft. From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 140 ft. to 195 ft. From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other drill cuttings  
 Grout Intervals: From 15 ft. to 140 ft., From 4 ft. to 15 ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage

Direction from well? East How many feet? 75

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	37	Clay	37	47	Caliche
47	49	Clay	49	51	Sand cemented
51	59	Sand	59	67	Sand cemented
67	79	Caliche	79	105	Fine sand clay streaks
105	130	Fine sand	130	149	Fine sand clay streaks
149	175	Fine sand	175	182	Sand
182	185	Clay	185	189	Sand
189	195	Yellow clay	195		Shale

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/27/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 232. This Water Well Record was completed on (mo/day/yr) 6/29/85 under the business name of Weishaar Drilling & Supply Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.