

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction NW 1/4 NW 1/4 SE 1/4	Section number 12	Township number T 16 S R 34 E	Range number 34
2. Distance and direction from nearest town or city: 12N, 5W, 1N,			3. Owner of well: JK Farms			
Street address of well location if in city: 1 1/2 W, 1/2 N of Scott City, KS			R.R. or street: 803 Crescent Ave.			
			City, state, zip code: Scott City, KS 67871			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>181</u> ft. <u>4-5-75</u>		
				7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material		From	To	9. Casing: Material <u>Steel</u> Height: <u>(Above)</u> or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP _____ PVC _____ Weight <u>31.67</u> lbs./ft. Dia. <u>16</u> in. to <u>181</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>188</u>		
Clay		0	31	10. Screen: Manufacturer's name _____ Type <u>Free Flow</u> Dia. <u>16</u> in. <input checked="" type="checkbox"/> Slope gauze <u>125</u> Length <u>30</u> ft. Set between <u>151</u> ft. and <u>181</u> ft. _____ ft. and _____ ft.		
Gyp		31	44	Gravel pack? <input checked="" type="checkbox"/> <u>yes</u> Size range of material <u>3/4 - 1/2</u> in.		
Clay		44	47	11. Static water level: <u>146</u> ft. below land surface Date <u>2-7-75</u> mo./day/yr.		
Gyp		47	48	12. Pumping level below land surfaces: <u>152</u> ft. after <u>4</u> hrs. pumping <u>370</u> g.p.m. <u>166</u> ft. after _____ hrs. pumping <u>550</u> g.p.m. Estimated maximum yield <u>550</u> g.p.m.		
Clay		48	51	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Gyp		51	55	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
Sdy clay		55	61	<input checked="" type="checkbox"/> Well grouted? _____ With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Clay		61	72	16. Nearest source of possible contamination: ft. <u>1320</u> Direction <u>E</u> Type <u>Septic</u>		
Sdy clay		72	76	Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
Fine sd clay		76	109	17. Pump: _____ Not installed Manufacturer's name <u>Western Land Roller</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>170</u> ft. capacity <u>550</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet _____ Reciprocating <input type="checkbox"/> Centrifugal _____ Other		
Fine sd		109	148			
Sd coarse		148	151			
Clay		151	174			
Sd coarse		174	175			
Clay yellow (Use a second sheet if needed)		175	176			
Clay yellow		176	181			
18. Elevation:	19. Remarks: Shale		181	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling 232 Business name _____ License No. _____ Address <u>Scott City, KS 67871</u> Signed <u>[Signature]</u> Date <u>7-19-76</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5