

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Scott	Fraction NW 1/4 NW 1/4 SE 1/4	Section number 29	Township number T 16 S R 34 E 1	Range number 34
2. Distance and direction from nearest town or city: 10W, 10 1/2 N, 1/2 W of			3. Owner of well: John S. Notestine Sr.			
Street address of well location if in city: Scott City, KS			R.R. or street: 911 College			
			City, state, zip code: Scott City, KS 67871			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>205</u> ft. <u>2-23-75</u>		
				7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary		
				8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>Steel</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>31.67</u> lbs./ft. Dia. <u>16</u> in. to <u>205</u> ft. depth Wall Thickness: <u>in. 1.88</u> Dia. <u>in.</u> to <u>ft.</u> depth gage No. _____		
5. Type and color of material		From	To	10. Screen: Manufacturer's name _____ <u>Free Flow</u> Type <u>Prime Steel</u> Dia. <u>16 in.</u> <u>1/2</u> in. gauze Length <u>40 ft.</u> Set between <u>165</u> ft. and <u>205</u> ft. ft. and _____ ft. Gravel pack? <u>YES</u> Size range of material <u>3/4-1/2</u>		
Clay		0	31	11. Static water level: <u>NA</u> mo./day/yr. ft. below land surface Date _____		
Gyp		31	35	12. Pumping level below land surfaces: <u>195</u> ft. after <u>8</u> hrs. pumping <u>300</u> g.p.m. ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>300</u> g.p.m.		
Clay		35	38	13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
Gyp		38	45	14. Well head completion: <input type="checkbox"/> Pitless adapter _____ Inches above grade		
Clay		45	48	15. Well grouted? <input type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
Gyp		48	52	16. Nearest source of possible contamination: ft. <u>3960</u> Direction <u>SW</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Clay		52	58	17. Pump: _____ Not installed Manufacturer's name <u>Western Land Roller</u> Model number _____ HP _____ Volts _____ Length of drop pipe <u>195</u> ft. capacity <u>300</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
Gyp		58	65	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> <u>232</u> Business name License No. Address <u>Scott City, KS 67871</u> Signed <u>[Signature]</u> Date <u>7-19-76</u> Authorized representative		
Clay		65	59			
Gyp H		69	78			
Clay		78	95			
Fine sd clay		95	121			
Sd coarse		121	128			
Fine sd clay		128	136			
Fine sd		136	169			
Fine sd clay	(Use a second sheet if needed)	169	172			
18. Elevation:	19. Remarks:	Fine sd	172	183		
		Sd coarse	183	199		
		Yellow	199	202		
		Shale	202	205		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5