USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

| T | R | EW | sec | 1/4 | 1/4 | 1/4 | No. |
|---|---|----|-----|-----|-----|-----|-----|

Kansas State Dept. Of Health (Water Well Contractors) Forbes-Bldg. 740 Topeka, Kansas 66620

| | County | Township name Fraction | | Section number | | Town number | | Range number | | | |
|--|----------------|--|--|----------------|--|---|---------------|---|-------------------------|---|--------|
| 1 Location of well: | Scott | | SW 1 | ME MI | | 3 | 2 | r 16 c | o 34 | | |
| Distance and direction from nearest town or city: 1 West 25 South of 3 Owner of well: James Nighter Pence, Ks. Street address of well location if in city: Address: | | | | | | | Nightengale | 1 | | | |
| Locate with "X" in s | section below: | Sketch map: | | <u></u> | | | 4 Wel | II depth: 26 ft. Do | ate of compl | etion | 76 |
| divergence of the second | | | | | | | 5 | Cable tool Rotary Hollow rod Jetted | Driven Driven Bored | Dug Reverse rotary | |
| W | E | | | | | | | : Domestic Public Air con Test well | nditioning [| Commercial | |
| | S S | | | | | | Thr | ing: MaterialSteelH eaded Welded Elsu um. W | ırface 12 | | |
| 2 | →1 Mile → | | Managara and a state of the sta | | | | - | □jh. to ユザft. depth D □ in. to □ ft. depth | rive shoe?[| Yes No | |
| | Туре | e and color of material | | | From | То | 8 Scr | een: Johnson Di | vision | 1 | |
| englind dars (streeting) von sissaan von sissaan sprongen open open op spraktiske bei verkand op | | | OCCUPATION AND ADDRESS OF THE PARTY OF THE P | | | | Тур | nufacturer D | ia16 | 711- | |
| TITA MOTERIAL OF ESTATISTIC OF STATE OF | | | | | | | Set | between QUECFT and _ | ft | MACADAMINA | |
| etholistationista est para de la companya del companya de la companya de la companya del companya de la companya del la companya de la compan | | | | | | | Fitt Gro | tingPerf 150-1 avel pack Yes No S | .80 20 Size range of | 00-214 material 1,1 1 | Down |
| | | | | | | | | tic water level: | D. I. | and the second | |
| ppp (grafia franchische Alleman Allemanner aus | | | | | *************************************** | *************************************** | 10 Pun | ping level below land surface | aces: | | |
| | | | | | | | 10 | 1 ft. after 3 hrs. ft. after hrs. mated maximum yield 3 | pumping _ | 35Ωm. g.p.m. | |
| | | | | | - | - | 11 Wat | ter sample submitted: | POTOMORPHO MARKATANA | 74 | |
| | | | | | | *************************************** | | II head completion: Pitless adapter 12[| Inches abo | ove grade | |
| | | HAPPY AND PROPERTY OF THE PROP | | | er e sant de la Persona estat de la constante d | | | Neat cement Bentonit | | W delivery and an annual section of the section of | Q |
| - AND THE CONTRACT OF THE CONT | | Secretaria de la companya de la comp | | | | | 14 Ne | oth: From ft. to arest source of possible con | tamination: | | U |
| 28.0нц ((Солов 2000 Солов Сол | | | 4000 | | THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF TH | | ft. We | Direction Il disinfected upon complet | 1 tion? [] Ye | ypeNo | 4 |
| | | | | | | | 15 Pur Mai | nufacturer's name | Not instal | imps | 5 |
| | | | | | | | | del number <u>10 JMC</u> H igth of drop pipe <u>200</u> ft | |) Volts _350g.m.p. | C |
| | | | | | | | Тур | e: | Turbine | | |
| | (use | a second sheet if needed) | | | | | | Jet Certrifugal | Reciproca Other | ting | (' |
| 16 Remarks: elevati | on | | | | | | l . | ter well contractor's certifi s well was drilled under my | | and this | C |
| Topography: | | | | | | | repo | ort is true to the best of my ater—Wilson Di | knowledge | and belief. | E |
| □нш | | | | | | | ******** | | | Citense Na.S | 9 |
| Slope Upland | | | | | | | Add | dress — de | Kengols 1 | Date 30 | 6 3 |
| Valley | | | | | | | <u> </u> | Authorized represer | Juli We | |) 6 |

MINTER-WILSON DRILLING CO. Complete Installation

. P.O. Box 493 . GARDEN CITY, KANSAS 67846

Schowalter Foundation (James Nightengale) Scott County 11-5-75

Location: SE,NE 32-16-34

SE,NE 32-16-34 1 mile West, 2½ South, 20 feet West of road

ditch, northeast corner

Static Water Level: 145

Test # 4

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Top Soil
           Brown Clay
     53 Brown White Rock (Hard)
    58 Brown Sandy Clay
           Brown Rock mixed Gravel (Hard)
     80
    97 Brown Sandy Clay
100 Brown Sandy Clay, Gravel Streaks
80
97
          Brown Sandy Clay
     113
100
           Fine to Med. Sand (Tight)
      125
           Fine to Med. Sand & Gravel
113
      135
125
           Brown Sandy Clay
      141
          Fine to Med. Sand (Tight)
135
      170
141
           Fine Sand (Tight)
           Fine to Med. Sand and Gravel
     190
170
            Fine to Med. Sand & Gravel, Clay Streaks
Yellow Clay
190 196
196
      200
      209
200
            Shale
      210
209
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TD 2091