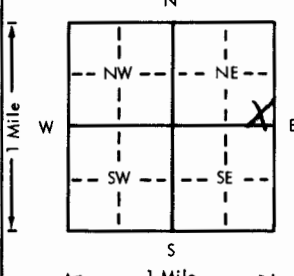


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Wichita	Fraction SE 1/4 SE 1/4 NE 1/4	Section number 18	Township number T 16 S R 35 E	Range number 35 E
2. Distance and direction from nearest town or city: 12 1/2 N of			3. Owner of well: Forrest Miller			
Street address of well location if in city: Marienthal, Kansas			City, state, zip code: Marienthal, KS 67863			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <u>9</u> in. Completion date <u>3-14-77</u> Well depth <u>145</u> ft.		
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
5. Type and color of material		From	To	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
Clay		0	20	9. Casing: Material <u>Plas.</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>1.8</u> lbs./ft. Dia. <u>5</u> in. to <u>125</u> ft. depth Wall Thickness: inches or Dia. <u>5</u> in. to <u>125</u> ft. depth gage No. <u>.250</u>		
Gyp		20	49	10. Screen: Manufacturer's name <u>Jess & Lowell</u> Type <u>RMP</u> Dia. <u>5</u> in. Slot gauge <u>1/16</u> Length <u>20</u> ft. Set between <u>125</u> ft. and <u>145</u> ft. ft. and <u>145</u> ft. Gravel pack <input checked="" type="checkbox"/> <u>yes</u> Size range of material <u>1/4-1/8</u>		
Sd rock H		49	61	11. Static water level: <u>120</u> ft. below land surface Date <u>3-11-77</u> mo./day/yr.		
Fine sd clay		61	90	12. Pumping level below land surfaces: <u>130</u> ft. after <u>1</u> hrs. pumping <u>10</u> g.p.m. ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>10</u> g.p.m.		
Sd coarse		90	97	13. Water sample submitted: <u> </u> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date <u> </u>		
Fine sd clay		97	137	14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>12</u> inches above grade		
Sd coarse		137	142	15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>15</u> ft.		
Clay yellow		142	150	16. Nearest source of possible contamination: ft. <u>150</u> Direction <u>SW</u> Type <u>WSeptic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
Shale		150		17. Pump: <u>Not installed</u> Manufacturer's name <u>Goulds</u> Model number <u>EJ</u> HP <u>1</u> Volts <u>220</u> Length of drop pipe <u>143</u> ft. capacity <u>10</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Weishaar Drilling</u> <u>232</u> Business name License No. Address <u>South City, KS 67871</u> Signed <u>[Signature]</u> Date <u>3-29-77</u> Authorized representative			
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5