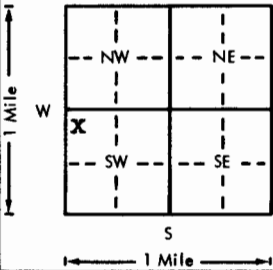


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Wichita	Fraction NW 1/4 NW 1/4 SW 1/4	Section number 14	Township number T 16 S R 36 E	Range number 36
2. Distance and direction from nearest town or city: 12N, 3W, 1/2N of Street address of well location if in city: Marienthal, KS			3. Owner of well: L. F. Harper R.R. or street: Box 1246 City, state, zip code: Great Bend, KS 67530			
4. Locate with "X" in section below: N W E S 1 Mile 1 Mile			Sketch map: 			
5. Type and color of material			From	To	6. Bore hole dia. 26 in. Completion date 4-26-76 Well depth 182 ft.	
Clay			0	30	7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
Gyp			30	57	8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
Fine sd clay T			57	86	9. Casing: Material Steel Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 10 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 31.67 lbs./ft. Dia. 16 in. to 182 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 188	
Clay			86	96	10. Screen: Manufacturer's name Free Flow Type Prime Steel Dia. 16 in. Slot gauge 125 Length 40 ft. Set between 142 ft. and 182 ft. ft. and <input type="checkbox"/> ft. Gravel pack? yes Size range of material 3/4-1	
Fine sd clay			96	140	11. Static water level: <input type="checkbox"/> mo./day/yr. 123 ft. below land surface Date 11-4-75	
Fine sd			140	143	12. Pumping level below land surfaces: 147 ft. after 4 hrs. pumping 810 g.p.m. 150 ft. after 4 hrs. pumping 830 g.p.m. Estimated maximum yield 830 g.p.m.	
Sd rock			143	150	13. Water sample submitted: <input type="checkbox"/> mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
Fine sd			150	160	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
Sd coarse			160	176	15. Well grouted? <input checked="" type="checkbox"/> With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 15 ft.	
Clay yellow			176	182	16. Nearest source of possible contamination: ft. 7920 Direction W Type Septic Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
Shale			182	185	17. Pump: <input type="checkbox"/> Not installed Manufacturer's name Simmons Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe 170 ft. capacity 830 g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:				
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling 232 Business name Scott City, KS 67871 License No. Address Scott City, KS 67871 Signature [Signature] Date 7-20-76 Authorized representative				

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5