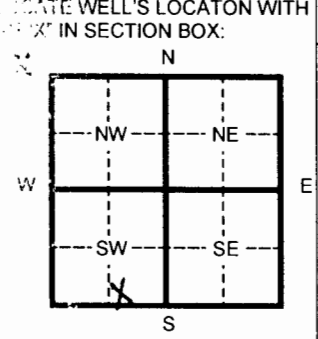


LOCATION OF WATER WELL: **Wichita** Fraction **SW 1/2 SW 1/4 Se 1/4** Section Number **33** Township Number **T 16** Range Number **37** **EW**

Send direction from nearest town or city street address of well if located within city?

WELL OWNER: **Alma Campus Tr**
 Address, Box #: **Roxy Campus, 508 E. Broadway**
 City, State, ZIP Code: **Leoti, Ks 67861**
 Board of Agriculture, Division of Water Resources
 Application Number: **1319**



DEPTH OF COMPLETED WELL: **190** ft. ELEVATION: _____

Depth(s) Groundwater Encountered: 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL: **155** ft. below land surface measured on mo/day/yr

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

Bore Hole Diameter: **18** in. to **190** ft. and _____ in. to _____ ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feed lot	6 Oil field water supply
9 Dewatering	12 Other (Specify below)	

Irrigation Industrial Lawn and garden (domestic) Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ no If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes No _____

TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded _____
		7 Fiberglass		Threaded _____

Casing diameter: **10** in. to **150** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Height above land surface: **24** in., weight **7.80** lbs./ft. Wall thickness or gauge No. **.365**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify)
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Covered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From **150** ft. to **190** ft. From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From **20** ft. to **190** ft. From _____ ft. to _____ ft.

GRROUT MATERIAL:

1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
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Grout intervals From **0** ft. to **20** ft. to _____ ft. to _____ ft.

Closest to the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/ Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2		Surface			hard
2	13		Loess	106	123	Fine sd & sdy clay mix w/clay & Caliche strks
13	20		Clay w/caliche strks			
20	29		Clay & caliche w/sand strks	123	151	Fine to some med sd w/cal lenses
29	42		Fine to med sd w/clay & caliche Strks	151	180	Fine sd w/clay & caliche lenses
42	62		Caliche & clay w/sd lenses (semi hard)	180	185	Fine to med sd & gravel
62	71		Sandy clay & fine sd mix w/clay & caliche strks	185	190	fine to med sd & gravel w/yellow Ochre strks
71	94		Clay w/caliche strks	190		Black shale
94	100		Fine sd w/clay & caliche strks			
100	106		cemented sd w/clay & cal(semi-			

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and completed on (mo/day/yr) **6-9-11** and this record is true to the best of my knowledge and belief. Kansas Well Contractor's License No. **554** This Water Well Record was completed on (mo/day/yr) **8-5-11** by the business name of **Woofter Pump & Well Inc.** by (signature) *James L. Woofter*

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.