

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Wichita</u>	<u>NW</u> ¼ <u>NW</u> ¼ <u>SW</u> ¼	<u>3</u>	<u>T</u> <u>16</u> <u>S</u>	<u>R</u> <u>38</u> <u>E/W</u>

Distance and direction from nearest town or city? 14 1/2 miles North Street address of well if located within city? \_\_\_\_\_  
1 East of Selkirk, Kansas

2 WATER WELL OWNER: Marshall Woodbury Board of Agriculture, Division of Water Resources  
 RR#, St. Address, Box # : \_\_\_\_\_ Application Number: \_\_\_\_\_  
 City, State, ZIP Code : Leoti, Kansas 67861

3 DEPTH OF COMPLETED WELL... 215 ft. Bore Hole Diameter... 30 in. to... 215 ft., and... in. to... ft.  
 Well Water to be used as:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 Well's static water level... 144 ft. below land surface measured on... 12 month... 10 day 1979 year  
 Pump Test Data : Well water was 178 ft. after... 4 hours pumping... 760 gpm  
 Est. Yield 1050 gpm: Well water was 188 ft. after... 8 hours pumping 1050 gpm

4 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Welded Clamped  
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Threaded  
 Blank casing dia... 16 in. to... 185 ft., Dia... in. to... ft., Dia... in. to... ft.  
 Casing height above land surface... 12 in., weight... 31.67 lbs./ft. Wall thickness or gauge No... 188

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 Screen or Perforation Openings Are:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) Extruded Bridge Type  
 Screen-Perforation Dia... 16 in. to... 215 ft., Dia... in. to... ft., Dia... in. to... ft.  
 Screen-Perforated Intervals: From... 185 ft. to... 215 ft., From... ft. to... ft.  
 Gravel Pack Intervals: From... 15 ft. to... 215 ft., From... ft. to... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grouted Intervals: From... 0 ft. to... 15 ft., From... ft. to... ft., From... ft. to... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well  
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)  
 13 Watertight sewer lines  
 Direction from well... Southwest How many feet... 3200 ? Water Well Disinfected? Yes No  
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted... month... day... year: Pump Installed? Yes No  
 If Yes: Pump Manufacturer's name... Layne & Bowler Model No... HP... Volts...  
 Depth of Pump Intake... 210 ft. Pumps Capacity rated at... 1000 gal./min.  
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... 3 month... 25 day... 1980 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 232  
 This Water Well Record was completed on... 3 month... 26 day... 1980 year under the business name of Weishaar Drilling & Supply Inc. by (signature) [Signature]

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM		TO		LITHOLOGIC LOG	FROM		TO		LITHOLOGIC LOG
		0	27	Clay	27	51	Gyp rock			
51		62	Gyp	62	80	Clay				
80		95	Sand	95	108	Fine sand				
108		117	Sand	117	125	Medium sand				
125		131	Clay	131	172	Fine sand				
172		177	Sand cemented	177	210	Sand & gravel				
210	215	Yellow clay								

ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 144 ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft. 4. \_\_\_\_\_ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY  
1  
6  
R  
38  
SEC.  
3  
NW 1/4  
NW 1/4  
SW 1/4