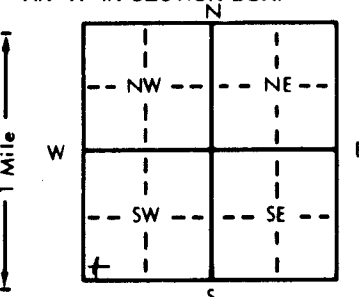


1 LOCATION OF WATER WELL: Fraction SW 1/4 SW 1/4 SW 1/4 Section Number 8 Township Number T 16 S Range Number R 38 EW
 County: Wichita

Distance and direction from nearest town or city street address of well if located within city?
13 Miles North 10 Miles West of Leoti, Kansas

2 WATER WELL OWNER: Ted Woodbury
 RR#, St. Address, Box # :
 City, State, ZIP Code : Leoti, Kansas 67861
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 205 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 130 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 130 ft. below land surface measured on mo/day/yr 10-26-81
 NA Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter: 9 in. to 205 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No. X.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: 8 Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 185 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 12 in., weight 2.368 lbs./ft. Wall thickness or gauge No. .214
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 185 ft. to 205 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 140 ft. to 205 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Drill Cuttings
 Grout Intervals: From 15 ft. to 140 ft., From 4 ft. to 15 ft., From ft. to ft.
 What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? Southwest How many feet? 150

| FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHOLOGIC LOG |
|------|-----|---------------------|------|-----|------------------------|
| 0 | 31 | Clay | 31 | 35 | Fine sand |
| 35 | 51 | Sand | 51 | 53 | Gyp Rock |
| 53 | 82 | Clay | 82 | 117 | Fine sand |
| 117 | 120 | Sand Rock | 120 | 150 | Fine sand clay streaks |
| 150 | 160 | Fine sand | 160 | 165 | Sandy clay |
| 165 | 173 | Medium sand | 173 | 188 | Fine sand clay streaks |
| 188 | 200 | Sand fine to medium | 200 | 205 | Yellow clay |
| 205 | | Shale | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-28-81 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 232 This Water Well Record was completed on (mo/day/yr) 11-4-81 under the business name of Weishaar Drilling & Supply Inc. by signature [Signature]
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY T 16 R 38 SEC. 8 SW 1/4 SW 1/4 SW 1/4