

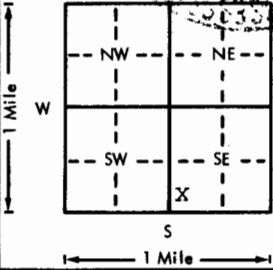
USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

# RUSSELL SPRINGS 3NW

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

DCC

1. Location of well: County: <u>Wichita</u> Fraction: <u>SW 1/4 SW 1/4 SE 1/4</u> Section number: <u>11</u> Township number: <u>T 16 S R 38 E/W</u>		2. Distance and direction from nearest town or city: <u>20 miles North and west of Hot Springs, Kansas</u> Street address of well: <u>Hot Springs, Kansas</u>		3. Owner of well: <u>Ben Buehler</u> R.R. or street: <u>Route 5 Box 572A</u> City, state, zip code: <u>Hot Springs, Arkansas 71901</u>	
4. Locate with "X" in section below:  Sketch map: <u>SW 1/4 SW 1/4 SW 1/4 Sec. 11, Twp 16, Rge 38</u>		6. Bore hole dia. <u>30</u> in. Completion date <u>10-27-76</u> Well depth <u>218</u> ft.		7. Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		8. Use: Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		9. Casing: Material <u>steel</u> Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight <u>36</u> lbs./ft. Dia. <u>16</u> in. to <u>218</u> ft. depth; Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth; gage No. <u>.219</u>	
Clay		10. Screen: Manufacturer's name <u>W. A. Brown Enterprises</u> Type <u>steel</u> Dia. <u>16"</u> Slot/gauze <u>2"</u> Length <u>80'</u> Set between <u>138</u> ft. and <u>218</u> ft. <u>ft.</u> and <u>ft.</u> Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material <u>3/8</u>		11. Static water level: <u>135</u> ft. below land surface Date <u>12-6-76</u> mo./day/yr.	
XXX rock broken		12. Pumping level below land surfaces: <u>175</u> ft. after <u>3</u> hrs. pumping <u>1000</u> g.p.m. <u>ft.</u> after <u>hrs.</u> pumping <u>g.p.m.</u> Estimated maximum yield <u>1000+</u> g.p.m.		13. Water sample submitted: <u>mo./day/yr.</u> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date	
clay and rock		14. Well head completion: <u>Pitless adapter</u> <u>12</u> inches above grade		15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.	
medium sand light streaks rock		16. Nearest source of possible contamination: <u>none</u> ft. Direction Type Well disinfected upon completion? <input type="checkbox"/> Yes <input type="checkbox"/> No		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name Model number HP Volts Length of drop pipe ft. capacity g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
XXX rock		18. Elevation:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Northwest Drilling Co., Inc. 24889</u> Business name <u>Goodland, Kansas</u> License No. <u>(248)</u> Address <u>Goodland, Kansas</u> Signed <u>Ben Hays</u> Date <u>12-8-76</u> Authorized representative	
medium to good very loose clean		19. Remarks: <u>3437 (TOP)</u>		16 38 E 11 S 1/4 SE	
<del>208</del> soapstone		(Use a second sheet if needed)		176 38 E 11 S 1/4 SE	
BROCK 208'				176 38 E 11 S 1/4 SE	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-3