

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Wichita	Fraction S/E 1/4 S/W 1/4 N/E 1/4	Section number 17	Township number T 16 S	Range number R 38 #E/W
2. Distance and direction from nearest town or city: 12 N., 9 1/4 W. of Leoti, Kansas Street address of well location if in city:			3. Owner of well: Ted Woodbury R.R. or street: Leoti, Kansas 67861 City, state, zip code:			
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>26</u> in. Completion date _____ Well depth <u>210</u> ft. <u>8/15/1978</u>	
		<p style="text-align: center;">well Septic</p> <p style="text-align: center;">X ----- 650' ----- X</p>			7. <input type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input checked="" type="checkbox"/> Reverse rotary	
5. Type and color of material		From	To	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input checked="" type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
				9. Casing: Material <u>steel</u> Height: Above or below Threaded _____ Welded <input checked="" type="checkbox"/> Surface <u>10</u> in. RMP _____ PVC _____ Weight <u>31.67</u> lbs./ft. Dia. <u>16</u> in. to <u>160</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>.188</u>		
				10. Screen: Manufacturer's name _____ Free Flow Type <u>prime steel</u> Dia. <u>16"</u> Slot/gauze <u>.125</u> Length <u>50'</u> Set between <u>160</u> ft. and <u>210</u> ft. _____ ft. and _____ ft. Gravel pack? <u>yes</u> Size range of material <u>3/4 Dn</u>		
				11. Static water level: _____ mo./day/yr. <u>127</u> ft. below land surface Date <u>7/15/78</u>		
				12. Pumping level below land surfaces: <u>156</u> ft. after <u>2</u> hrs. pumping <u>450</u> g.p.m. <u>165</u> ft. after <u>2</u> hrs. pumping <u>650</u> g.p.m. Estimated maximum yield _____ <u>650</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____		
				14. Well head completion: <input type="checkbox"/> Pitless adapter <u>10</u> inches above grade		
				15. Well grouted? <u>yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.		
				16. Nearest source of possible contamination: ft. <u>650</u> Direction <u>East</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: _____ Not installed Manufacturer's name <u>Western Land Roller</u> Model number <u>GE</u> HP <u>50</u> Volts <u>480</u> Length of drop pipe <u>200</u> ft. capacity <u>650</u> g.p.m. Type: <input type="checkbox"/> Submersible <input checked="" type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Weishaar Drilling & Sup. 232 Business name _____ License No. _____ Address <u>Leoti, Kas. 67861</u> Signature <u>[Signature]</u> Date <u>9/7/78</u> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley		(Use a second sheet if needed)				

16 38 W 12 SE SAME

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5