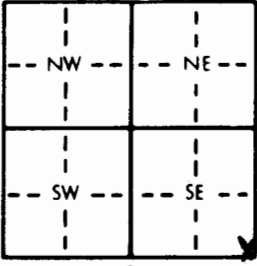


1 LOCATION OF WATER WELL: Fraction **SE 1/4 SE 1/4 SE 1/4** Section Number **33** Township Number **T 16 S** Range Number **R 38 X2W**
 County: **Wichita**

Distance and direction from nearest town or city street address of well if located within city?
9 miles ~~W~~ west and 9 miles north of Leoti, KS

2 WATER WELL OWNER: **Kan-Sun Beef, Inc.**
 RR#, St. Address, Box #: **Rt 1 Box 60** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: **Leoti, KS 67861** Application Number: **26940**

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: **165** ft. ELEVATION: **3420**
 Depth(s) Groundwater Encountered 1. **111** ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: **111** ft. below land surface measured on **mo/day/yr** **9-17-90**
 Pump test data: Well water was **160** ft. after **4** hours pumping **448** gpm
 Est. Yield **448** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: **26** in. to **165** ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well _____
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes **X** No _____

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
 2 PVC 4 ABS 7 Fiberglass Threaded _____
 Blank casing diameter: **12** in. to **135** ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: **16** in., weight _____ lbs./ft. Wall thickness or gauge No. **Sch 200**
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From **135** ft. to **165** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **165** ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From **5** ft. to **25** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage _____
 Direction from well? **east** How many feet? **150**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	16	top soil & clay & little limestone			
16	33	limestone & little sand (hard)			
33	38	limestone (hard)			
38	49	sand (fine)			
49	66	sand (1' very hard)			
66	71	sand			
71	99	sandy clay			
99	115	sand (fine) & little limestone			
115	132	sand (fine to medium) 3' clay, 4' limestone			
132	148	sand (fine to medium) 2' clay, little limestone			
148	156	yellow clay			
156	165	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **11-30-90** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **473** This Water Well Record was completed on (mo/day/yr) **11-30-90** under the business name of **Tyler Water Well Service** by (signature) *[Signature]*

OFFICE USE ONLY
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SEC.
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