

WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number		Range Number	
County: <u>Greely</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>18</u>		<u>16 S</u>		<u>R 39 E/W</u>	
Distance and direction from nearest town or city street address of well if located within city?								
<u>13 N SE of Tribune</u> <u>GPS UTM</u> <u>145 02 68543</u> <u>4281 728</u>								
2 WATER WELL OWNER: <u>Glan Pater</u>								
RR#, St. Address, Box #: <u>10 Box 664</u>								
City, State, ZIP Code: <u>Tribuna KS 67879</u>								
Board of Agriculture, Division of Water Resources								
Application Number:								
3 LOCATE WELL'S LOCATION WITH			4 DEPTH OF COMPLETED WELL					
AN "X" IN SECTION BOX:			194 ft. ELEVATION: 3594					
			Depth(s) Groundwater Encountered 1 <u>168' 6"</u> ft. 2 _____ ft. 3 _____ ft.					
			WELL'S STATIC WATER LEVEL <u>168' 6"</u> ft. below land surface measured on mo/day/yr <u>8-19-04</u>					
			Pump test data: Well water was <u>19.2</u> ft. after _____ hours pumping _____ gpm					
			Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm					
			WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
			1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
			2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well					
			Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>X</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? <u>Yes</u> No					
5 TYPE OF CASING USED:								
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____								
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____								
7 Fiberglass _____ Threaded _____								
Blank casing diameter <u>6 1/2" steel</u> in. to <u>6</u> ft. Dia <u>5 1/2" PVC</u> in. to <u>194</u> ft. Dia _____ in. to _____ ft.								
Casing height above land surface <u>2'</u> in., weight <u>265 PVC</u> lbs./ft. Wall thickness or gauge No. <u>188 steel</u>								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement								
2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____								
12 None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes								
7 Torch cut 10 Other (specify) _____ ft.								
SCREEN-PERFORATED INTERVALS: From <u>160</u> ft. to <u>194</u> ft. From _____ ft. to _____ ft.								
GRAVEL PACK INTERVALS: From <u>30</u> ft. to <u>194</u> ft. From _____ ft. to _____ ft.								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____								
Grout Intervals: From <u>5</u> ft. to <u>30</u> ft. From _____ ft. to _____ ft. From _____ ft. to _____ ft.								
What is the nearest source of possible contamination:								
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) _____								
13 Insecticide storage _____								
Direction from well? <u>150 West</u> How many feet? _____								
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS								
0 20 clay								
20 65 limestone								
65 90 sand								
90 105 sandy clay & sand strips								
105 120 sand								
120 150 sand & clay strips								
150 168 90% sand 10% clay strips								
168 170 sand								
170 183 yellow clay								
183 194 blue shale								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-19-04</u> and this record is true to the best of my knowledge and belief. Kansas								
Water Well Contractor's Licence No. <u>213</u> This Water Well Record was completed on (mo/day/yr) <u>8-25-04</u>								
under the business name of <u>Kemp's Well Service</u> by (signature) <u>Serge Kemp</u>								
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.								