

WATER WELL RECORD

Form WWC-5

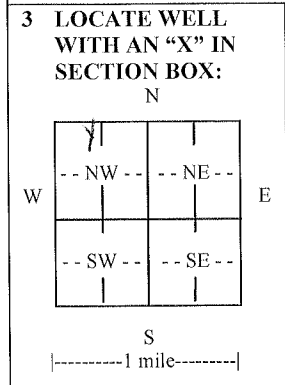
Division of Water Resources App. No.

22421

1 LOCATION OF WATER WELL: County: GREELY Fraction 1/4 NW 1/4 NW 1/4 NE 1/4 Section Number 18 Township No. T 16 S Range Number R 39 [] E [x] W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: 14 Miles North and 4 miles east of Tribune Kansas Global Positioning System (GPS) information: Latitude: N.38,66893 Longitude: W.101-66863

2 WATER WELL OWNER: LA & Mariorie Peter RR#, Street Address, Box #: City, State, ZIP Code : Tribune Kansas 67879 Collection Method: [x] GPS unit [] Digital Map/Photo [] Topographic Map [] Land Survey



3 LOCATE WELL WITH AN 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL 232 ft. Depth(s) Groundwater Encountered (1) 165 ft. (2) 184 ft. (3) 275 ft. WELL'S STATIC WATER LEVEL 165 ft. below land surface measured on mo/day/yr. 9-26-11

5 TYPE OF CASING USED: [] Steel [x] PVC [] Other CASING JOINTS: [x] Glued [] Clamped [] Welded [] Threaded Casing diameter .8" in. to .232 ft., Diameter in. to ft. Casing height above land surface 12 in., Weight 2.902 lbs./ft., Wall thickness or gauge No. 265

6 GROUT MATERIAL: [] Neat cement [] Cement grout [x] Bentonite [] Other Grout Intervals: From .5 ft. to .25 ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: [] Septic tank [] Lateral lines [] Pit privy [] Livestock pens [] Insecticide storage [] Other (specify below)

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows include Top Soil, Sandy Clay, Fine to Med Sand, Yellow Clay, and Black Shale.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was [x] constructed, [] reconstructed, or [] plugged under my jurisdiction and was completed on (mo/day/year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 145 This Water Well Record was completed on (mo/day/year) under the business name of HYDRO RESOURCES by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.