| W | ATER W | ELL PLI | UGGING F | RECORD | Form WV | VC-5P | KSA 8 | 2a-1212 | ID NO. | 22421 | |
|--|--|--------------------------------|---|------------------------------|------------------------------|-------------------|--|-----------|----------------------------|--------------------------|--|
| 1 | | N OF WAT | ER WELL: | Fraction | | Sectio | n Number | Townsh | ip Number | Range Number | |
| | | | Well Location; | | 1/4 NW 1/4 NE istance & | Global P | 18 ositioning | <u> </u> | <u>16 S</u> GPS) inform | $39 \Box E \boxed{W}$ | |
| | direction from nearest town or intersection: If at owner's address, | | | | | | Latitude: N 38.66887 (in decimal degrees) Longitude: W 101.66870 (in decimal degrees) | | | | |
| | Elevation: | | | | | | | | | | |
| Tribune Kansas Datum: WGS84, NAD83, NAD27 Collection Method: | | | | | | | | | | ✓ NAD27 | |
| 2 | WATER V | WELL OW | NER: Seab | oard Foods | LLC. | | GPS unit (Make/Model: Magellan eXplorist Digital Map/Photo, Topographic Map, Land Survey | | | | |
| | RR#, St. Address, Box #: 2801 Hurliman Road City, State ZIP Code: Guymon Ok 73942 | | | | | | | | | _ | |
| | City, State ZIP Code: Guymon Ok. 73942 Est. Accuracy: \square < 3 m, \square 3-5 m, \square 5-15 m, \square > 15 m | | | | | | | | | | |
| 3 | MARK WELL'S LOCATION WITH AN "X" IN SECTION 4 DEPTH OF WELL 192 ft. | | | | | | | | | | |
| | BOX: | N | | | | ATER LEVEL 165 ft | | | | | |
| WELL WAS USED AS: | | | | | | | | | | | |
| | NW NE Domestic Public Water Supply Dewatering Monitoring Injection Well | | | | | | | | | | |
| W | | | | | | | | | | | |
| | Sw SE Industrial Air Conditioning Other Was a chemical/bacteriological sample submitted to Department? Yes No | | | | | | | | | | |
| | | | | | | | | | | | |
| 5 | TYPE OF BLANK CASING USED: | | | | | | | | | | |
| | | | | | | | | | | | |
| | ✓ Steel RMP (SR) Wrought Fiberglass Other (Specify below) ABS Concrete Tile | | | | | | | | | | |
| | Blank casing diameter 16 in. Was casing pulled? Yes No I If yes, how much 60" | | | | | | | | | | |
| Casing height above or below land surface below 60" in. | | | | | | | | | | | |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other | | | | | | | | | | | |
| | Grout Plug Intervals: From 10 ft. to 5 ft., From ft. to ft., From ft., From ft. | | | | | | | | | | |
| | What is the nearest source of possible contamination: | | | | | | | | | | |
| | Septic tank Seepage pit Fuel Storage Other (specify below) | | | | | | | | | | |
| | Sewer lines Pit privy Fertilizer storage Watertight sewer lines Sewage lagoon Insecticide storage | | | | | | | | | | |
| | Lateral lines Feedyard Abandoned water well Direction from well? | | | | | | | | | | |
| | Cess pool Dil well/Gas well How many feet? | | | | | | | | | | |
| | FROM | TO | *************************************** | GING MAT | | FROM | TO | | | MATERIALS | |
| | 192' | 165' 5' | 3,000 PSI | Road Sand | <u> </u> | 165' 5' | 10' 0' | | | w/clay chunks | |
| | | | 0,000 F31 | JUINER | | | | Pag dov | vii cut oli ca | sing, backfill | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was | | | | | | | | | | | |
| completed on (mo/day/year) 3-28-2012 and this record is true to the best of my knowledge and belief. Kansas Water | | | | | | | | | | | |
| business name of Hydro Resources Mid Continent by (signature) Gary Clepper | | | | | | | | | | | |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the | | | | | | | | | | | |
| correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5524. Send one to Water Well Owner and retain one for your | | | | | | | | | | | |
| Jack reco | cson St., Ste ords. Visit u | :. 420, Tope is at http://v | eka, Kansas 66 www.kdheks.g | 612-1367. T gov/waterwell | elephone: 785 /index.html | /296-5524. | Send one to | o Water W | ell Owner ar | nd retain one for your | |
| | | - F / - | | | | Check o | ne: | White Co | nv □Rl… | e Copy Pink Copy | |
| | | | | | | | <u>L</u> | J | P. □ Diu | - copy I link copy | |