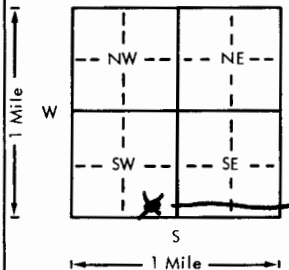


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>SALINE</b>	Fraction <b>SE 1/4 SE 1/4 SW 1/4</b>	Section number <b>15</b>	Township number <b>T 16 S R 4</b>	Range number <b>4</b>
2. Distance and direction from nearest town or city: Street address of well location if in city:		<b>4 mi EAST AND 1 mi SOUTH OF FALUN, KS.</b>		3. Owner of well: <b>CHARLES JACKSON</b> R.R. or street: <b>R.R. #1</b> City, state, zip code: <b>FALUN, KANSAS 67442</b>		
4. Locate with "X" in section below: N W E S 1 Mile		Sketch map: 		6. Bore hole dia. <b>8</b> in. Completion date <b>10-19-78</b> Well depth <b>73</b> ft.		
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
<b>Top Soil</b>		<b>0</b>	<b>5</b>	8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
<b>RED Clay</b>		<b>5</b>	<b>15</b>	9. Casing: Material <input type="checkbox"/> Height: Above or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>16</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>2</b> lbs./ft.		
<b>GRAY Shale</b>		<b>15</b>	<b>20</b>	Dia. <b>4</b> in. to <b>53</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>25 in</b>		
<b>Light Gray Shale</b>		<b>20</b>	<b>35</b>	10. Screen: Manufacturer's name <b>PEERLESS PLASTICS</b> Type <b>PVC</b> Dia. <b>4"</b> Slot/gauze <b>1/32</b> Length <b>20 ft</b> Set between <b>53</b> ft. and <b>73</b> ft. Gravel pack? <b>YES</b> Size range of material <b>14</b>		
<b>BLACK Shale</b>		<b>35</b>	<b>55</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>17</b> ft. below land surface Date <b>10-19-78</b>		
<b>Loose Broken Black Shale</b>		<b>55</b>	<b>58</b>	12. Pumping level below land surfaces: <b>25</b> ft. after <b>1 1/2</b> hrs. pumping <b>10</b> g.p.m. ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>15-20</b> g.p.m.		
<b>GRAY Shale</b>		<b>58</b>	<b>60</b>	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
<b>BLUE Shale</b>		<b>60</b>	<b>73</b>	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>16</b> Inches above grade		
(Use a second sheet if needed)				15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>4</b> ft. to <b>14</b> ft.		
				16. Nearest source of possible contamination: <b>SPECTIC TANK</b> ft. <b>200</b> Direction <b>EAST</b> Type <b>TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>PETERSON IRRIGATION 138</b> Business name License No. Address <b>Box 150 LINCOLN, KS</b> Signed <b>Mike Peterson</b> Date <b>11-15-78</b> Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5