

1 LOCATION OF WATER WELL
 County: SALINE Fraction: NW 1/4 NW 1/4 NE 1/4 Section Number: 16 Township Number: T 16 S Range Number: R 4 NW
 Distance and direction from nearest town or city? 1/2 mi WEST OF FALUN, KS. Street address of well if located within city?

2 WATER WELL OWNER: LARRY LAMER Board of Agriculture, Division of Water Resources
 RR#, St. Address, Box #: Box 43 Application Number:
 City, State, ZIP Code: FALUN, KANSAS 67442

3 DEPTH OF COMPLETED WELL: 116 ft. Bore Hole Diameter: 8 in. to 116 ft., and _____ in. to _____ ft.
 Well Water to be used as:
 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 75 ft. below land surface measured on _____ month 14 day 79 year
 Pump Test Data: Well water was: 90 ft. after _____ hours pumping _____ gpm
 Est. Yield: 7-10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia: 4 in. to 81 ft., Dia: 4 in. to 116 ft., Dia: _____ in. to _____ ft.
 Casing height above land surface: 24 in., weight _____ lbs./ft. Wall thickness or gauge No. 215
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify) _____
 Screen-Perforation Dia: 4 in. to 101 ft., Dia: _____ in. to _____ ft.
 Screen-Perforated Intervals: From 81 ft. to 101 ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From 15 ft. to 116 ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grouted Intervals: From 4 ft. to 14 ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 Oil well/Gas well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines
 Direction from well: NORTH How many feet: 100 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes _____ No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other _____

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on _____ month _____ day _____ year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138
 This Water Well Record was completed on _____ month _____ day _____ year under the business name of PETERSON IRRIGATION INC by (signature) Mike Peterson

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	3	Top Soil			
	3	12	Light Gray Clay			
	12	17	SANDSTONE			
	17	20	GREEN SHALE			
	20	75	RED SHALE			
	75	96	BLUE SHALE			
	96	98	LOOSE BLUE SHALE			
	98	105	DARK GRAY SHALE			
	105	120	RED SHALE			

ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 96 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
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R
4
SEC.
16
NW 1/4
NW 1/4
NE 1/4