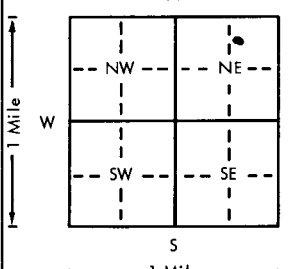


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County SALINE	Fraction NE 1/4 NE 1/4 NE 1/4	Section number 21	Township number T - 16 - S	Range number R - 4 - W
2. Distance and direction from nearest town or city:		3. Owner of well:				
1 1/2 FALUN KS.		CARROLL O'KEEN				
Street address of well location if in city:		R.R. or street:				
NORTH		RR				
City, state, zip code:		FALUN - KANSAS 67442				
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. 8 in. Completion date 5-4-77		
				Well depth 40 ft.		
5. Type and color of material		From	To	7. Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		
TOP SOIL		0	5	<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
GREY SHALE		5	15	8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry		
GREY & RED SHALE		15	25	<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock		
BLUE SHALE		25	30	<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
DARK GREY SHALE & LIMESTONE		30	40	9. Casing: Material PVC Height: Above or below		
				Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 24 in.		
				RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <input type="checkbox"/> lbs./ft.		
				Dia. 4 in. to 20 ft. depth Wall Thickness: inches or		
				Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <input type="checkbox"/>		
				10. Screen: Manufacturer's name PEERLESS		
				Type PVC Dia. 4"		
				Slot/gauze 0.10 Length 20'		
				Set between 20 ft. and 40 ft.		
				Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4"		
				11. Static water level: <input type="checkbox"/> mo./day/yr.		
				20 ft. below land surface Date 8-4-77		
				12. Pumping level below land surfaces:		
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				<input type="checkbox"/> ft. after <input type="checkbox"/> hrs. pumping <input type="checkbox"/> g.p.m.		
				Estimated maximum yield 10-20 g.p.m.		
				13. Water sample submitted: <input type="checkbox"/> mo./day/yr.		
				<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>		
				14. Well head completion:		
				<input checked="" type="checkbox"/> Pitless adapter 24" inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/>		
				With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		
				Depth: From 0 ft. to 10 ft.		
				16. Nearest source of possible contamination:		
				ft. 2000 Direction EAST Type CATTLE		
				Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		
				17. Pump:		
				<input checked="" type="checkbox"/> Not installed		
				Manufacturer's name <input type="checkbox"/>		
				Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/>		
				Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m.		
				Type:		
				<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine		
				<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating		
				<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other		
18. Elevation:		19. Remarks:		20. Water well contractor's certification:		
Topography:				This well was drilled under my jurisdiction and this report		
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.		
<input type="checkbox"/> Slope				PETERSON IRR 138 A		
<input type="checkbox"/> Upland				Business name License No.		
<input type="checkbox"/> Valley				Address BOX 150 LINDSBURG KS.		
				Signed Jay E. Rolfe Date 9-1-77		
				Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5