

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County <u>Saline</u>	Fraction <u>NW 1/4 NE 1/4 NW 1/4</u>	Section number <u>24</u>	Township number <u>T 16 S</u>	Range number <u>R 4 W</u>	E/W
2. Distance and direction from nearest town or city: <u>2 mi E + 1 S of</u>			3. Owner of well: <u>Vernon Nelson</u>			
Street address of well location if in city: <u>Fallen Kaus</u>			R.R. or street: <u>Rt 1</u>			
			City, state, zip code: <u>Fallen Kaus 67442</u>			
4. Locate with "X" in section below:			Sketch map:		6. Bore hole dia. <u>6</u> in. Completion date <u>5-25-77</u> Well depth <u>59.5</u> ft.	
<div style="text-align: center;"> <p>1 Mile</p> </div>			<div style="text-align: center;"> <p>1 Mile</p> </div>		7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material			From To		9. Casing: Material <u> </u> Height <u>Above</u> or below Threaded <u> </u> Welded <u> </u> Surface <u>12</u> in. RMP <u> </u> PVC <input checked="" type="checkbox"/> Weight <u> </u> lbs./ft. Dia. <u>4</u> in. to <u>59.5</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>5 40</u>	
					10. Screen: Manufacturer's name <u>Shop</u> Type <u>slots</u> Dia. <u>4"</u> Slot/gauze <u>3/32</u> Length <u>25'</u> Set between <u>34.5</u> ft. and <u>59.5</u> ft. <u> </u> ft. and <u> </u> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/8"</u>	
Colluvium:					11. Static water level: <u>35</u> ft. below land surface Date <u>5-25-77</u> mo./day/yr.	
					12. Pumping level below land surfaces: <u>50</u> ft. after <u>1</u> hrs. pumping <u>3</u> g.p.m. <u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m. Estimated maximum yield <u>4 gpm</u> g.p.m.	
Clay, brown			0 4		13. Water sample submitted: <u> </u> mo./day/yr. <u> </u> Yes <input checked="" type="checkbox"/> No <u> </u> Date <u> </u>	
Wellington fm:					14. Well head completion: <u> </u> Pitless adapter <u>12</u> inches above grade	
Shale, gray-green + yellow; interbedded			4 23		15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <u> </u> Bentonite <u> </u> Concrete <u> </u> Depth: From <u>3</u> ft. to <u>13</u> ft.	
with dolomite, silty gray, porous			23 49		16. Nearest source of possible contamination: ft. <u>150</u> Direction <u>NW</u> Type <u>Septic</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <u> </u> No <u> </u>	
Shale, red + green			49 52		17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u> </u> Model number <u> </u> HP <u> </u> Volts <u> </u> Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m. Type: <u> </u> Submersible <u> </u> Turbine <u> </u> Jet <u> </u> Reciprocating <u> </u> Centrifugal <u> </u> Other	
Shale, dark gray			52 60			
Shale, dark gray + gypsum						
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Hydromatic Drilling Co 126</u> Business name <u> </u> License No. <u> </u> Address <u>Saline Ks</u> Signed <u> </u> Date <u>7-11-77</u> Authorized representative		
Topography: <u> </u> Hill <u> </u> Slope <u> </u> Upland <input checked="" type="checkbox"/> Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5