WATER WELL PLUGGING RECORD

Form WWC-5P

KSA 828-1212

1 LOCATI	ON OF WATER WELL	: Fraction	ı	Section Number	Township Number	Range Number
County: (areeley	NE 1/4	1/4 1/4	13	16	41
	and direction from 39, 969	om nearest town		t address of well if	located within city?	
	WELL OWNER:	Ray P. Smit	К		and the second state of th	
	Address, Box #: te, ZIP Code :		rings KS 67		culture, Division of umbor:	Water Resources
	ELL'S LOCATION W IN SECTION BOX:	ITH 4 DEPT	H OF WELL		ft. ft. nó water ty	, well
J	N T			ER LEVEL		
			WAS USED AS:			
N	₩		Domestic Dirrigation	5 Public Water Sup 6 Oil Field Water	Supply 10 Monitorin	g Well
w			Feedlot Industrial	7 Lawn and Garden 8 Air Conditioning		well
s	S W S E Was a chemical/bacteriological sample submitted to Department? YesNo					
Water Well Disinfected: Yes No.X						
	5	Water	well Disinted	ced: Tes NO.4	••••	
5 TYPE OF BLANK CASING USED:						
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile						
Blank casing diameter 15.5 in. Was casing pulled? Yes No. X [f yes, how much						
6 GROUT PLUG MATERIAL: 1 Neat coment						
Grout Plug Intervals: From. Qft. to3ft., Fromft. toft., From toft.						
What is the nearest source of possible contamination:						
	ptic tank	6 Seepag	e pít	11 Fuel storage	16 Other (sp	ecify below)
2 Sewer lines 7 Pit privy 3 Watertight sewer lines 8 Sewage Lagoon				2 Fertilizer storage irrigation.wey		
4 Lateral Lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well						
Direction from well? East How many feet? 200						
FROM	то	PLUGGING MAT	ERIALS			
133		5 1				
50	50 Sand					
	3	Dirt		_		
6	3	Cement				
Z CONTRA	TODIS OF LIVES	WEB/A ASATISISAT	TON-Thi-		malan and Euro Continue Con	
TONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)le/15/98						
water	17 2008	under the	business nam	inis Water Well e of	Record was completed	on (mo/day/year)
by (si	gnature) , Koy	A MINE	••••••			* * * * * * * * * * * * * * * * * * * *
the correct	TIONS: Use typewing transvers. Send top	riter or ball point poin	oen. <u>Please pre</u> Kansas Departn	ss firmly and print clea ent of Health and Envi	rly. Please fill in blanks, ironment, Bureau of Wa	underline or circle ter, Topeka, Kansas
the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.						