WATER WELL RECORD			Form W	WC-5	Di	Division of Water Resources App. No.			
1 LOCATION OF WATER WELL: County: Greeley			Fraction  1/4 NE 1/4 NE	1/4 SE 1/	Section	on Number 18	Township No. T 16 S	Range Number R 41 □E ☑W	
Street/Rural Address of Well Location; if unknown, distance & direction						Global Positioning System (GPS) information:			
from nearest town or intersection: If at owner's address, check here						Latitude: .38,661647 (in decimal degrees)  Longitude: -101.883944 (in decimal degrees)  Elevation: 3745			
2 WATER WELL OWNER: Mark Foltz						Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27			
RR#, Street Address, Box #: P O Box 115						Collection Method:  ☐ GPS unit (Make/Model: Garmin )			
City, State, ZIP Code : Humphrey, NE 68642					Digital Map/Photo, Topographic Map, Land Survey				
		Паттрп	167, INE 00042		Est. A	ceuracy:	3 m, <b>7</b> 3-5 m.	5-15 m, $\square$ >15 m	
3 LOCATE WELL									
	WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 240 ft.								
SEC	SECTION BOX: Depth(s) Groundwater Encountered (1).199 ft. (2) ft. (3) ft.								
-	WELL'S STATIC WATER LEVEL. 201ft. below land surface measured on mo/day/vr. 2/24/2012								
Pump test data: Well water was 244t. after 1									
	EST. YIELD. 250gpm. Well water was 212ft. after 1								
W   E   Bore Hole Diameter 28 in. to .240 ft., and in. to ft.									
	WELL WATER TO BE USED AS: Public water supply Geothermal Injection well								
swse Domestic Feedlot Oil field water supply Dewatering Other (Specify below)    Irrigation Domestic-lawn & garden Monitoring well Domestic-lawn & garden Domestic-lawn & gard									
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ✓ No  If yes, mo/day/yr sample was submitted									
Water well disinfected? ☐ Yes ✓ No									
5 TYPE OF CASING USED: Steel V PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter .16 in. to .240 ft., Diameter in. to ft., Diameter in. to ft.									
Casing height above land surface. 12									
TYPE OF SCREEN OR PERFORATION MATERIAL:  ☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous slot ☑ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)									
Louvered shutter Key punched Swire wrapped Saw cut Other (specify)									
SCREEN-PERFORATED INTERVALS: From. 200 ft. to 240 ft., From ft. to ft.									
From									
GRAVEL PACK INTERVALS: From									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other  Grout Intervals: From 9 ft. to 22 ft. From ft. to ft. From ft. to ft.									
,									
What is the nearest source of possible contamination:  Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)									
Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well									
Watertight sewer lines									
Direc		n well North	• • • • • • • • • • • • • • • • • • • •	. Distanc		ell 1,00.ft			
FROM	ТО	LITHOLOG	SIC LOG	FROM	ТО	LITHO. LO	OG (cont.) <u>or</u> PLU	JGGING INTERVALS	
0	1	Top Soil		162	178		avel, Fine to Me	d.	
1	3	Soft Tan Clay	- And Andread State Control of the C	178	185	Gray Clay			
3	10	Tan Sand - Loose		185	216	Coarse Sa	ind w/ Gravel St	rips	
10	49	Clay w/ Sand, Soft		216	220	Coarse Sa	ind, Med Gravel		
49	70	S. Stone		220	224	Ochre			
70	90	Fine to Med Red Grav	el	224	240	Shale			
90	102	Clay w/ Sand Strips							
102	122		and & S. Stone Hard at 117 ft.						
122	143	Sand w/ Clay Strips	-						
143	162	Clay w/ Sand Strips							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was   ☐ constructed, ☐ reconstructed, or ☐ plugged									
under my jurisdiction and was completed on (mo/day/year) .02/21/2012 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 3 This Water Well Record was completed on (mo/day/year) 92/28/2012									
under the business name of Grosch Irrigation Co., Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Depar tment of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 666 12-1367.									
Telephone 785-296-5524. Send one copy to WATER WELL OWNER and retain one for your records Include fee of \$5.00 for each constructed, well. Vi sit us at									
http://www.kdheks.gov/waterwell/index.html.									
KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy									