WATER WELL RECORD		Form WWC-5		Division of Water Resources; App. No.				
County: Rife	LOCATION OF WATER WELL: County: Rife.		JU/1/4	Section No	umber	Township Number T S	Range Number R EW	
Distance and direction from nearest town or city street address of well if					Global Positioning Systems (decimal degrees, min. of 4 digits)			
located within city?					Latitude:			
2 WATER WELL OWNER: FRANK HAGEAMETER				Longitude: Vinteralization v				
2 WATER WELL OWNER: FRANK HAGENMETER RR#, St. Address, Box # : 17730 N. ONER BONNUL				Elevation: Datum:				
City, State, ZII	Code : RANDOLPH, A	15 66554			ection 1	Method:		
City, State, ZIP Code : LANDOLPH, 15 66554 Data Collection Method: 3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL								
LOCATION								
WITH AN "X' SECTION BO	BOX: WELL'S STATIC WATER LEVEL 36 ft. below land surface measured on mo/day/yr. 8. 24-200							
T.V.	Pump test data: Well water was							
WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)								
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well								
SW SE Was a shawing like staried a sized sound and writted to Department? Was No. No. Start was / department?								
Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yrs Sample was submitted								
S								
5 TYPE OF CAS	ING USED: 5 Wrought	Iron 8 Conc	rete tile		CASINO	G JOINTS: Glued.	? Clamped	
A CONTRACTOR OF THE PARTY OF TH			(specify b					
2 PVC	4 ABS 7 Fiberglass	B Diameter 5		· · · · · · · · · · · · · · · · · · ·	ner. Ct	Threaded.		
Blank casing diameter								
TYPE OF SCREEN OR PERFORATION MATERIAL:								
1 Steel 3 Stainless Steel 5 Fiberglass TPVO 9 ABS 11 Other (Specify)								
2 Brass		rete tile 8 RM (SR)) 10 A:	sbestos-C	ement	12 None used (open	hole)	
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)								
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)								
SCREEN-PERFORATED INTERVALS: From								
From. ft. to ft., From ft. to ft.								
GRAVEL PACK INTERVALS: From 50 ft. to 100 ft., From ft. to ft. From 25 ft. to 35 ft., From ft. to ft.								
11. to								
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other								
Grout Intervals: FromO. ft. to								
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other specify								
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below)								
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well								
Direction from well? NORTH. How many feet? 40						7. T. A. T. C.		
FROM TO	LITHOLOGIC	LOG	FROM 92	TO	C LI	PLUGGING INTE	EKVALS	
0 18 18 Z4	CLAY Limesawe, weather	Land Ha	1600	100	<u> </u>	HE, WAY		
18 Z4 24 31	Shale gray	ar gravey, 1720						
3/ 36	L'inestone							
36 58	Shale, Blue Gry							
58 60	bipryspace							
60 67	I hale gray	/ // ~~			***************************************			
7/ 89	Lingstone, Frecher	d H20						
69 92	LIMPSONK							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged								
under my jurisdiction and was completed on (mo/day/year). S								
Kansas water wen Contractor's Literise No This water wen Record was completed on photography.								
	name of ISSOLATE se typewriter or ball point pen. <u>PLEA</u>	SE PRESS FIRMLY and P				s, underline or effect the co	rrect answers. Send top	
three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone								
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.								