			ı WWC-5		ision of Water				
			nge in Well Use		urces App. No.		Well ID		
		ATER WELL:	Fraction		Section Number Township Number Range Number				
	: Ellsworth		1/4 SW 1/4 NW 1/4		28 T 16 S R 8 □ E ■ W				
2 WELL OWNER: Last Name: Lamie First: Tony Jr Street or Rural Address where well is located (if unknown, distance and									
Business	404048			direction from nearest town or intersection): If at owner's address, check here:					
Address: Address:	1246 High	nway 14		2S, 3/4E, 4S of Ellsworth, KS					
City:	Ellsworth	State: K	S ZIP: 67439						
3 LOCATI									
WITH "		4 DEPTH OF CO	MPLETED WELL:	140 ft			(decimal degr		
SECTION ROY: Depth(s) Groundwater Encountered: 1)								rees)	
N		2) ft.	3) ft., or 4) [D 27	
		WELL'S STATIC W	ATER LEVEL:1.	π.	Source for Latitude/Longitude:				
	x	above land surfa	below land surface, measured on (mo-day-yr)above land surface, measured on (mo-day-yr)			☐ GPS (unit make/model:) (WAAS enabled? ☐ Yes ☐ No)			
			l water was		☐ Land Survey ☐ Topographic Map				
w	 E		urs pumping						
"	'	I	I water was			ic irrapper			
SW	SE	after ho	urs pumping	gpm .	(F)				
Estimated Yield:10			10gpm g in. to				Ground Level T		
S Bore Hole Diameter			in. to	ft. and			GPS Topographic N	-	
mile in. to ft. Other									
7 WELL WATER TO BE USED AS: 1. Domestic: 5. Public Water Supply: well ID									
1. Domestic:	-14		Water Supply: well ID					• • • •	
☐ Housel			ring: how many wells? Recharge: well ID		11. Test Hole: well ID				
. —									
■ Livestock 8. Monitoring: well ID 2. Irrigation 9. Environmental Remediation: well ID						d Loop			
3. Feedlot		☐ Air Spa			b) Open Loop Surface Discharge Inj. of Water				
4. Industr		☐ Recove							
Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ■ No If yes, date sample was submitted:									
Water well disinfected? ■ Yes □ No									
8 TYPE OF CASING USED: ☐ Steel ■ PVC ☐ Other CASING JOINTS: ■ Glued ☐ Clamped ☐ Welded ☐ Threaded									
Casing diameter 5 in to 140 ft Diameter in to ft Diameter in to ft									
Casing diameter 5 in. to 140 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 12 in. Weight 2.8 lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ Fiberglass ■ PVC ☐ Other (Specify)									
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)									
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)									
SCREEN-PERFORATED INTERVALS: From100									
GRAVEL PACK INTERVALS: From									
9 GROUT MATERIAL: □ Neat cement □ Cement grout ■ Bentonite □ Other									
Nearest source of possible contamination:									
□ Septic Tank □ Lateral Lines □ Pit Privy □ Livestock Pens □ Insecticide Storage □ Sewer Lines □ Cess Pool □ Sewage Lagoon □ Fuel Storage □ Abandoned Water Well									
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well									
■ Other (Specify) nonein pasture									
			Distance from w			ft			
10 FROM	TO		OGIC LOG	FROM			r PLUGGING INTERVA	ALS	
0	2	top soil				/			
2		clay							
25		shale							
98	*********	sand rock							
		shale bottom							
							A TANK		
		WIE-11-11		Notes:			L. W. A.		
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged									
under my jurisdiction and was completed on (mo-day-year) .10/28/16 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo-day-year) 11/1/16									
under the business name of Kelly's Water Well Service. Inc. Signature Signature Water, GWTS Section, Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWTS Section,									
		-	sas 66612-1367. Mail one to	•					
		s.gov/waterwell/index.html		KSA 82a-12		or your records. Telep	Revised 7/10/2015	;	
as at met									