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1	LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
C	ounty: Ellsworth	SE" NE" NE"	21	165	96	
Distance and direction from nearest town or city street address of well if located within city?						
5 miles Nod Lorraine						
2						
	111 t #, Ot. Addition, Dox #.	y, State, ZIP Code: Lormine KS 67459 Application Number:				
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: WELL'S STATIC WATER LEVEL					
	N N	WELL'S STATIC WATER LEVELπ. WELL WAS USED AS:				
	N W N E X 1 Domestic 5 Public Water Supply 9 Dewatering				torios	
		2 Irrigation	6 Oil Field Water S	upply 10 Monito	oring Well	
w	F	3 Feedlot 4 Industrial	7 Domestic (Lawn 8 Air Conditioning	& Garden) 11 Injection 12 Other	on Well STOCK	
4 industrial 6 Air Conquitoring					V	
	S W ———— S E ——	S W S E Was a chemical / bacteriological sample submitted to Department?Yes				
	Water Well Disinfected: Yes .X No					
	S					
5	TYPE OF BLANK CASING USED:					
Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile Blank casing diameterin. Was casing pulled? Yes						
					nuch	
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other					
What is the nearest source of possible contamination:						
	1 Septic tank 6 Seepage		11 Fuel storage	16 Other (sp	pecify below),	
2 Sewer lines		7 Pit privy	12 Fertilizer store	ge .None	in pasture	
3 Watertight sewer lines 4 Lateral lines		8 Sewage lagoon 9 Feedyard	13 Insecticide sto 14 Abandoned wa	_		
	5 Cess Pool	10 Livestock pens	15 Oil well/Gas w			
Direction from well? How many feet?						
FROM TO PLUGGING MATERIALS						
	0 14 Benton	ملاء				
<u> </u>	0 11 00(18)	NI TE				
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
on (mo/day/year)					npleted on (mo/day/year)	
INSTRUCTIONS: Use typewriter or hall point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct						

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.