

1 LOCATION OF WATER WELL: County: <u>Ellsworth</u>		Fraction: <u>N 1/4 Sec 25</u>		Section Number: <u>25</u>		Township Number: <u>T 17</u>		Range Number: <u>R 10</u>		EW	
Distance and direction from nearest town or city street address of well if located within city? <u>1 1/2 E 1/2 of Ruskton, KS</u>											
2 WATER WELL OWNER: <u>FRANK HOTSMAN</u>											
RR#, St. Address, Box # : City, State, ZIP Code : <u>Wichita, KS</u>						Board of Agriculture, Division of Water Resources Application Number: <u>T87 320</u>					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: <u>117</u> ft. ELEVATION:							
				Depth(s) Groundwater Encountered: <u>1</u> ft. 2. <u>38</u> ft. 3. <u>117</u> ft.							
				WELL'S STATIC WATER LEVEL: <u>38</u> ft. below land surface measured on mo/day/yr							
				Pump test data: Well water was <u>1</u> ft. after <u>1</u> hours pumping <u>1</u> gpm							
				Est. Yield <u>1</u> gpm: Well water was <u>1</u> ft. after <u>1</u> hours pumping <u>1</u> gpm							
Bore Hole Diameter: <u>8</u> in. to <u>8</u> in. and <u>8</u> in. to <u>8</u> in.				WELL WATER TO BE USED AS:							
1 Domestic				3 Feedlot		5 Public water supply		8 Air conditioning		11 Injection well	
2 Irrigation				4 Industrial		6 Oil field water supply		9 Dewatering		12 Other (Specify below)	
						7 Lawn and garden only		10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <u>No</u>											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <u>Clamped</u>											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter <u>5</u> in. to <u>9</u> ft. Dia <u>5</u> in. to <u>9</u> ft. Dia <u>5</u> in. to <u>9</u> ft.											
Casing height above land surface <u>18</u> in. weight <u>18</u> lbs./ft. Wall thickness or gauge No. <u>18</u>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>9</u> ft. to <u>117</u> ft. From <u>9</u> ft. to <u>117</u> ft.											
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>117</u> ft. From <u>20</u> ft. to <u>117</u> ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout intervals: From <u>0</u> ft. to <u>20</u> ft. From <u>20</u> ft. to <u>117</u> ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage <u>NONE</u>											
Direction from well? <u>NONE</u>											
LITHOLOGIC LOG											
FROM TO LITHOLOGIC LOG											
0 3 Top soil											
3 80 Clay											
80 117 Sandstone											
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>1</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8-18-87</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>467</u> This Water Well Record was completed on (mo/day/yr) <u>8-9-87</u> under the business name of <u>Sam's Water Well</u> by (signature) <u>Sam Rayburn</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks. underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.											